UNIVERSITY AREA JOINT AUTHORITY

# A G E N D A <br> Regular Meeting - 4:00 pm - April 17, 2024 

## 1. Call to Order

2. Approval of the Minutes: Regular Meeting- March 20, 2024 (Page 2)

## 3. Public Comment

3.1 Other items not on the agenda
4. Old Business
4.1 Rate Subcommittee Update (Page 34)
4.2 Phosphorus Study Presentation (Page 34)
5. New Business
5.1 2023 Audit Subcommittee (Page 34)
5.2 Contract 2021-05 Ozone Project Change Order No. 01 (Page 34, Addt'l 54)
5.3 Grinder Pump Escrow Increase (Page 35, Addt'l 37)
5.4 Requisitions (Page 35)
6. Reports of Officers
6.1 Financial Report (Page 26, YTD Budget Report Page 10)
6.2 Chairman's Report
6.3 Plant Superintendent's Report (Page 28, Compost Report Page 27)
6.4 Collection Systems Superintendent's Report (Page 29)
6.5 Consulting Engineer's Report (Page 30)
6.6 Construction Engineer Report (Page 31)
6.7 Executive Directors Report (Page 33)
7. Other Business
8. Adjournment

## MINUTES

# UNIVERSITY AREA JOINT AUTHORITY <br> 1576 SPRING VALLEY ROAD <br> STATE COLLEGE, PA 16801 

Regular Meeting - March 20, 2024

## 1. Call to Order

Mr. Derr, Vice-Chairman, called the regular meeting to order at 4:00 p.m., Wednesday, March 20, 2024. The meeting was held in the Board Room in the office of the Authority with the following in attendance in person: Messrs. Glebe, Kunkle, Guss, Nucciarone, Miles, and Auman; Cory Miller, Executive Director; Jason Brown, Assistant Executive Director; Sierra Weight, Administrative Assistant; Daren Brown, Collection System Superintendent; Andy Breon, Plant Superintendent; Holly Martinchek, Assistant Plant Superintendent; Jason Wert, Rettew; Míchele Aukerman, Rettew; C-NET; Ben Burns, HRG; Steve Morra, Quandel Enterprises; Justin Bickel, Quandel Enterprises, Mike Tylka, CRPA Director. The following were in attendance via Zoom: Messrs. Derr and Mellot; Sam Robbins, State College Borough.

## 2. Reading of the Minutes

UAJA Regular Meeting - February 21, 2024

## 3. Public Comment

3.1 Other items not on the agenda
4. Old Business

None.
5. New Business

### 5.1 Draft Biosolids Agreement

Included in the agenda report is the draft biosolids agreement between Tyrone and UAJA. As part of the biosolids project, dewatered biosolids are expected to be received by UAJA and dried by UAJA. The agreement will be described at the meeting, and questions answered. It is expected that the agreement will be ready for adoption by both parties in April.

Recommendation: Initial presentation. Action to adopt is projected for the April Board meeting.

### 5.2 Requisitions



## Construction Fund Approved

Revenue Fund \#205

A motion was made by Mr. Guss, second by Mr. Miles, to approve Construction Fund \#005, \#006, \#007 and \#008 in the amount of $\$ 426,565.16$. The motion passed unanimously.

Debt, Service, Operation and Maintenance Expenses
\$1,000,000.00
$\$ 1,000,000.00$
A motion was made by Mr. Kunkle, second by Mr. Nucciarone to approve Revenue Fund \#205 in the amount of $\$ 1,000,000.00$. The motion passed unanimously.

## 6. Reports to Officers

### 6.1 Financial Report

The different cost centers of the YTD budget report for the period ending February 29, 2024, were reviewed with the Board by Jason Brown.

### 6.2 Chairman's Report

None.

### 6.3 Plant Superintendent's Report

## Compost \& Septage Operations Report

The following comments are as presented to the Board in the written report prepared by Andy Breon, Plant Superintendent.
\(\left.$$
\begin{array}{l}\text { COMPOST PRODUCTION AND DISTRIBUTION } \\
\hline \text { UNITS IN CU/YDS }\end{array}
$$ \begin{array}{c}SEPTEMBER <br>

\mathbf{2 0 2 3}\end{array}\right)\)| OCTOBER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{2 0 2 3}$ | NOVEMBER <br> $\mathbf{2 0 2 3}$ | DECEMBER <br> $\mathbf{2 0 2 3}$ | JANUARY <br> $\mathbf{2 0 2 4}$ | FEBRUARY <br> $\mathbf{2 0 2 4}$ |  |
| PRODUCTION | 601 | 661 | 617 | 487 | 651 |
| YTD PRODUCTION | 6322 | 6983 | 7600 | 8087 | 651 |
| DISTRIBUTION | 504 | 694 | 522 | 562 | 384 |
| YTD DISTRIBUTION | 7178 | 7872 | 8410 | 8972 | 384 |
| IMMEDIATE SALE | 908 | 651 | 681 | 800 | 705 |
| CURRENTLY IN <br> STORAGE | 1509 | 1312 | 1298 | 1287 | 1356 |

## SEPTAGE OPERATIONS

## $\underline{\text { LBS/SOLIDS }}$

$\left.\begin{array}{|l|c|c|c|c|c|c|}\hline & \text { SEPTEMBER } & \text { OCTOBER } & \text { NOVEMBER } & \text { DECEMBER } & \text { JANUARY } & \text { FEBRUARY } \\ \mathbf{2 0 2 3}\end{array} \quad \begin{array}{c}\mathbf{2 0 2 3}\end{array}\right)$

## TOTAL GALLONS

|  | SEPTEMBER <br> $\mathbf{2 0 2 3}$ | OCTOBER <br> $\mathbf{2 0 2 3}$ | NOVEMBER <br> $\mathbf{2 0 2 3}$ | DECEMBER <br> $\mathbf{2 0 2 3}$ | JANUARY <br> $\mathbf{2 0 2 4}$ | FEBRUARY <br> $\mathbf{2 0 2 4}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| RESIDENTIAL/COMMERCIAL | 24125 | 33670 | 19150 | 5500 | 1350 | 3100 |
| PORT MATILDA | 5500 | 11000 | 11000 | 11000 | 5352 | 11000 |
| HUSTON TOWNSHIP | 7000 | 7300 | 6000 | 6000 | 7800 | 8000 |
| TOTAL GALLONS | 36625 | 51970 | 36150 | 22500 | 14502 | 22100 |

Plant Operations

- Total Monthly Influent Flow: 166.32 MGD
- Monthly Average Influent Flow: 5.74 MGD
- Highest Daily Influent Flow (2/1): 6.44 MGD
- Lowest Daily Influent Flow (2/21): 5.35 MGD
- 12-Month Rolling Effluent Average: 3.65 MGD

| On-line Treatment Units: |
| :--- |
| 4-Primary Clarifiers |
| 2- Aeration Basins |
| 4- Secondary Clarifiers |
| 8-De-nitrification Filters |
|  |
|  Reuse Water Distribution Data |
| Best Western Hotel |


|  |  |
| :--- | :--- |
| Plant effluent temperature monthly average | $56.5^{\circ}$ |
| Wetland temperature monthly average | $55.0^{\circ}$ |

## Plant Maintenance

- Replaced the flooring in the AWT office and restroom, and the Control Building stairwell and restroom.
- Replaced the drive chain in the Knight Mixer.
- Replaced the belts in the HVAC unit at the Main Station.
- Relaced the thermostat in the street Sweeper.
- Replaced the piping on the front end of MF\#2.
- Hartford Steam Boiler performed an infra-red scan on the electrical panels and certified the air tanks around the facility.


### 6.4 Collection Systems Superintendent's Report

The following comments are as presented to the Board in the written report prepared by Daren Brown, Collection System Superintendent.

Mainline Maintenance:
New Laterals - 1 (425 Summit Rd)
Mainline Cleaning - 4,260 ft cleaned/cut with root cutter
Mainline televising - 44,098 ft televised - 211 manholes inspected
Wilts Lane backlot project: Replaced $765^{\prime}$ of $8^{\prime \prime}$ mainline, and $45^{\prime}$ of $6^{\prime \prime}$ lateral
Mainline repair - 1245 Edwards Street repaired $6^{\circ}$ of mainline (broken pipe)
Overnight televising of Boalsburg and Lemont interceptors ( 16,283 ')
Lift Station Maintenance:
Cleaned (12) wet wells
Next Month Projects:
Princeton sewer relocation project
Wilts Ln. backlot sewer replacement
Continue televising mainline
GIS for mapping
Mainline flushing
New lateral installation (300 Puddintown Rd. and 3490 W. College Ave.)

## Inspection:

(0)

## Mainline Construction:

a. Grayspoint Phase 7A - $90 \%$ complete
b. Stocker Auto Body - $90 \%$ complete
c. Reviewed drawing for Rockey Ridge

## New Connections:

a. Single-Family Residential
7 c. Commercial
0
b. Multi-Family Residential
0 d. Non-Residential
0

TOTAL 7
PA One-Calls Responded to February 1 thru February 29, 2024:245

### 6.5 Consulting Engineer's Report

The following comments are as presented to the Board in the written report prepared by the Consulting Engineer.

Retainer Services (001178.0693)

- Pump Station Capacity Tables are being prepared for the 2023 Chapter 94 Report.
- HRG is available to assist with the Chapter 94 Report system map.

Puddintown Interceptor Act 537 Special Study (P001178.0725)

- A list of properties/structures with unknown equivalent dwelling unit counts was provided to staff for correlation with available records to determine accurate EDU counts.
- Flows within the interceptor continue to be monitored. UAJA staff is obtaining more precise data logged at the meter chambers.
- A draft report is anticipated to be developed prior to the May meeting.

West Patton Pump Station Basis of Design (R001178.0730)

- A meeting was held with the Developer's Consultants to discuss the project and the latest revisions.
- A basis of design report is being developed for a new pump station within the west portion of Patton Township.

Developer Plan Reviews:

- Rockey Ridge Section 6 (1178.0729)- Design drawings were reviewed, and comments were returned to the Developer on January 24, 2024; however, revisions have not been received.


### 6.6 Construction Report

## WWTP NPDES Permit - Phosphorus Study (094612027)

- Continuous in-stream monitoring of Spring Creek has been completed. We have provided compiled data to the PA DEP for review and determination of next steps.

Phosphorus Study Project Schedule

| Milestone | Date |
| :--- | :--- |
| Complete stream monitoring and compile data | November-December 2022 |
| Review final data with PA DEP | TBD Awaiting Feedback |
| Conduct High Temperature/Low Flow Monitoring if needed | TBD |

## Ozone Disinfection for Effluent (094612023)

- Injection skid pumps have been successfully started up. Contractor is scheduling the manufacturer's return to site to continue commissioning of the ozone equipment.
- First temporary bypass to make tie-in connections will be scheduled. Plant flow will bypass the Tertiary Filters during the overnight hours.

| Payment Requests to Date |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract <br> Number | Application <br> for Payment <br> $\#$ | Current <br> Payment Due | Contract Price <br> to Date <br> incld/CO | Total Work to <br> Date | \% <br> Monetarily <br> Complete | Balance of <br> Contract <br> Amount |  |
| $2021-05 \mathrm{GC}$ |  |  | $\$, 448,000.00$ | $\$ 5,170,200.00$ | $94.90 \%$ | $\$ 536,310.00$ |  |
| $2021-06 \mathrm{EC}$ |  |  | $\$ 350,000.00$ | $\$ 326,500.00$ | $93.29 \%$ | $\$ 39,825.00$ |  |
| $2021-07 \mathrm{MC}$ | 10 | $\$ 3,614.75$ | $\$ 223,000.00$ | $\$ 223,000.00$ | $100.00 \%$ | $\$ 11,150.00$ |  |
|  |  | $\$ 3,614.75$ | $\$ 6,021,000.00$ | $\$ 5,719,700.00$ | $95.00 \%$ | $\$ 587,285.00$ |  |

- Application for Payment No. 10 has been received for Contract 2021-07 in the amount of $\$ 3,614.75$. We recommend payment in the amount of $\$ 3,614.75$.

Ozone Disinfection for Effluent Project Schedule

| Milestone | Date |
| :--- | :--- |
| Notice to Proceed Issued | $12 / 27 / 2021$ |
| Substantial Completion | $03 / 27 / 2023$ |
| Projected Substantial Completion Date (per Contractor) | TBD |

Anaerobic Digestion Project (094612026)

- Job conference No. 01 was held March $13^{\text {th }}$.
- Various equipment submittals are under review
- General Contractor has mobilized to the site. Sludge hauling is tentatively scheduled to begin the week of April ${ }^{\text {st }}$.
- Job trailers for the General Contractor and Engineer have been set and are functional.

| Payment Requests to Date |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contract <br> Number | Application <br> for Payment <br> $\#$ | Current <br> Payment Due | Contract Price <br> to Date <br> incld/CO | Total Work to <br> Date | \% <br> Monetarily <br> Complete | Balance of <br> Contract <br> Amount |
| $2022-01$ | 03 | $\$ 369,584.10$ | $\$ 66,606,000.00$ | $\$ 6,486,272.00$ | $9.74 \%$ | $\$ 60,768,355.20$ |
| $2022-02$ |  |  | $\$ 784,000.00$ |  | $0.00 \%$ | $\$ 784,000.00$ |
| $2022-03$ |  |  | $\$ 759,000.00$ |  | $0.00 \%$ | $\$ 759,000.00$ |
| $2022-04$ |  |  | $\$ 6,598,900.00$ |  | $0.00 \%$ | $\$ 6,598,900.00$ |
|  |  | $\$ 369,584.10$ | $\$ 74,747,900.00$ | $\$ 6,486,272.00$ | $8.68 \%$ | $\$ 68,261,628.00$ |

- Application for Payment No. 03 has been received for Contract 2022-01 in the amount of $\$ 369,584.10$. RETTEW recommends payment of Application for Payment No. 03 in the amount of \$369,584.10.


## Anaerobic Digestion Project Schedule

| Milestone | Date |
| :--- | :--- |
| Notice to Proceed Issued | January 8, 2024 |
| Completion of Dryer and Waste Handling Buildings | July 6, 2025 |
| Contracted Substantial Construction | January 7, 2026 |

## NPDES Permit Renewal

- We have been working with staff to obtain all sampling data required for submission of the NPDES permit renewal application for the Spring Creek Pollution Control Facility. The facility's permit will expire September 30, 2024, with renewal application due by April 3, 2024.
- The NPDES permit renewal application for the AWT/Beneficial Reuse discharges to Slab Cabin Run and surrounding areas has been submitted to the PA DEP.


## Modifications to GD Kissinger Meadow Stream Augmentation

- The Authority's pending NPDES permit for the discharge of beneficial reuse water to Slab Cabin Run requires a series of modifications in control and monitoring. The changes will require modulation of the flows to the stream via SCADA, to avoid abrupt changes in stream flow. Additionally, we anticipate essentially a non-detect chlorine limit which will require dechlorination prior to stream discharge. We are working with staff to design, permit, and implement these modifications.


### 6.7 Executive Director's Report

- Mr. Miller asked Mr. Kunkle to provide the board with an update on the Rate Study Subcommittee.
- Mr. Miller stated that the Penn State audit is now complete.

7. Other Business
8. Adjournment

A motion was made by Mr. Nucciarone, second by Mr. Miles, to adjourn the meeting at 5:01 pm. The motion was passed unanimously.

| ন－ウ○○～寸 NoOMサOUMNNものかO | Oめnoom－tamN～nnnt OOONOONmNHFNNなN | ？ | $\stackrel{\infty}{\sim}$ |
| :---: | :---: | :---: | :---: |
|  <br>  |  onriounnndoroovmmo $\infty$ monoo $\infty \infty$ ON6のナrmar | － | $\dot{\sigma}$ |
|  |  |  |  |
| 1冎1， | obnm |  | $\stackrel{7}{4}$ |
| ワ 「 |  |  |  |




$\begin{array}{rr}3,917,300 & 35,978,150 \\ 0 & -19,056,125 \\ 3,917,300 & 55,034,275\end{array}$


$32,060,850$
1040410 REVENUE-SEWER


$-29,156.19 \quad 23.3 \%$
$\begin{array}{ll}-20,364.00 & 18.5 \% * \\ -20,364.00 & 18.5 \%\end{array}$


용ㅇㅇㅇㅇㅇㅇㅇㅇ․

YEAR-TO-DATE BUDGET REPORT
-40,000

8
8
8
8
$-23,000$
$-23,000$
$\begin{array}{ll}808 & 8 \\ 0-7 & 8 \\ i & 1 \\ i\end{array}$


$\stackrel{\infty}{\stackrel{\infty}{M}} \underset{\substack{m \\ \hline}}{ }$



용ㅇㅇㅇ․
ㅇ.
ㅇ․ㅇ
888.
808
※

$-32,132.58 \quad 19.7 \%$



ํㅡㄹ
8


[^0]
 rage號
YEAR-TO-DATE BUDGET REPORT
ACCOUNTS FOR:
$10 \quad$ OPERATING FUND

$\begin{array}{lll}1040474 & 4733 & 2020 A \text { CONSTRUCTION } \\ 1040474 & 4734 & 2021 \text { CONSTRUCTION }\end{array}$
TOTAL INTEREST EARNINGS - TRUSTEE

## 1040480 REVENUES-MISCELLANEOUS

$\begin{array}{lll}1040480 & 4899 & \text { MISCELLANEOUS RECE } \\ 1040480 & 4909 & \text { SOLAR MAINTENANCE } \\ 1040480 & 4910 & \text { SREC }\end{array}$
TOTAL REVENUES-MISCELLANEOUS

## 1045919 CIP-WWTP-LAB

104591900196267 HACH RIO SYSTE
TOTAL CIP-WWTP-LAB

1045921 CIP-COLLECTION MAINT I\&I

104592200216412 CAPITAL IN PRO








ㅇ․

| $\circ$ |
| :--- |
| 8 |
| 0 |
| - |

8

Nom요요요응


용ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ

29,782.93

8


35,000
35,000

499,400
84,000


$\qquad$ 35,000
35,000

0
$\qquad$
0
$\square$

## YEAR-TO-DATE BUDGET REPORT

$\begin{array}{ll}\text { ACCOUNTS } & \text { FOR: } \\ 10 & \text { OPERATING FUND }\end{array}$

## 1045924 CIP-WWTP-PHYSICAL PLANT

\%ㅇํ \%̊.


88888ㅇNㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ N




888888888888888888888888
용ㅇ응
O.


$\begin{array}{ll}\circ 8808 & 8 \\ 0808 & 8 \\ \text { Ninninn } \\ \text { inn }\end{array}$

000000
 nioig

## $\stackrel{m}{0}$ 45,745.

8 ㅇ

8
8
0
0

00000 응ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ
ming mininin minion 1,432,980

## 1045928 CIP-BENEFICIAL REUSE

104592800286239 mf membrane re
TOTAL CIP-BENEFICIAL REUSE

30,456,400


## 1045930 CIP-WWTP-COMPOST FACILITY

$\begin{array}{lll}1050050 & 5001 & \\ \text { SUPERVISOR LABOR } \\ 1050050 & 5002 & \text { REGULAR LABOR } \\ 1050050 & 5006 & \text { VACATION } \\ 1050050 & 5007 & \text { SICK } \\ 1050050 & 5008 & \text { PERSONAL } \\ 1050050 & 5010 & \text { HOLIDAY } \\ 1050050 & 5101 & \text { FICA EXPENSE } \\ 1050050 & 5102 & \text { MEDICARE EXPENSE } \\ 1050050 & 5201 & \text { UNEMPLOYMENT EXPEN } \\ 1050050 & 5202 & \text { GROUP HEALTH INSUR } \\ 1050050 & 5203 & \text { PENSION (401) UAJA } \\ 1050050 & 5205 & \text { COBRA EMPLOYEE INS } \\ 1050050 & 5207 & \text { GROUP LIFE INSURAN } \\ 1050050 & 5208 & \text { HEALTH DEDUCTIBLE } \\ 1050050 & 5301 & \text { OFFICE SUPPLIES } \\ 1050050 & 5302 & \text { POSTAGE/SHIPPING } \\ 1050050 & 5303 & \text { JANITORIAL SUPPLIE } \\ 1050050 & 5307 & \text { PETTY CASH EXPENDI } \\ 1050050 & 5401 & \text { ADVERTISING }\end{array}$
104592900296243 LONG/SHORT BEL
TOTAL CIP-WWTP-DEWATERING FACILITY


సे
국


용ㅇㅇ







8888888888888888888





```
0000000000000000000
```


## YEAR－TO－DATE BUDGET REPORT

## $\begin{array}{ll}\text { ACCOUNTS FOR：} \\ 10 & \text { OPERATING FUND }\end{array}$


ㅇㅇㅇㅇㅇ
211，600
000 ‘08


## 0

$12.7 \%$
8
0
1
$\infty$
0
0

ㅇ．


용ㅇㅇ



10，124．40

80，000

211， 600

0000
0
－
궁우 คNON －imón

， 12
$\square$
10500545502 VEHICLE MAINTENANC

## YEAR-TO-DATE BUDGET REPORT

## 1052052 DEBT SERVICE

$1,901,723$
$4,864,500$


42,019

$\stackrel{\sim}{2}$
$\dot{\sim}$
$\underset{\sim}{2}$
$\infty$
$4,517.02$
$1,922.63$
$6,564.05$

.00
.00
.00
.00
.00
$1,650.00$
$1,650.00$
$1,650.00$
.00
.00
$4,950.00$

 niciotioigisinioio



용ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ


## YEAR-TO-DATE BUDGET REPORT



 Nonininimininogivo ino ioio NO丈


ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ .
 8888888 तin
®े
oे


ㅇㅇㅇㅇㅇㅇㅇㅇㅇ
8

8

10600235001 B5001 SUPERVISOR LA


 10600235602 B5001 O\&M MAIN STAT

## TOTAL MAIN STATION

## 1060025 WWTP - IPP

## YEAR－TO－DATE BUDGET REPORT

0
0
0

120,739

웅NN

mo 900 चुन्न 00000


 Moñoinin m $\rightarrow$ ત゙ત min ri

 239，707．

```
mo00ngunco8080
```



```
000000000000000
``` 0 1，066，977 0 1，066，977
 ज゙नion mil 120，739 0000000000 o

\section*{}



\footnotetext{
\author{

}
}

88888.8 .8888888888 .8
 Oin \({ }^{\circ} \mathrm{O}\)

毋ONNN minginin moon


응ㅇㅇ응
OOO．O．
路

\section*{1060029 WWTP－DEWATERING}


SUPERVISOR LABOR REGULAR LABOR
OVERTIME LABOR VACATION

10600295001
10600295002
10600295003
10600295006
10600295007 SICK

\section*{1060028 WWTP－BENEFICIAL REUSE}
10600285001 SUPERVISOR LABOR \(\begin{array}{lll}1060028 & 5006 & \text { VACATION } \\ 1060028 & 5007 & \text { SICK }\end{array}\)
HOLIDAY
FICA EXPENSE
MEDICARE EXPENSE PENSION（401）UAJA OPERATIONAL SUPPLI
1065 OPERATIONAL SU SMALL EQUIPMT／TOOL
LAB ANALYSIS
EQUIPMENT MAINTENA
1064 POWER
CTWA REIMBURSE



\begin{tabular}{l}
O 0 \\
\hline 0 \\
0
\end{tabular}


SICK
HOLIDAY
FICA EXPEN
 PENSION（401）UAJA SMALL EQUIPMT／TOOL EQUIPMENT MAINTENA
ddI－d \(\perp\) MM \(7 \forall \perp O \perp\)

 n
FOR 202403

 ロオネ№minfinmomingao mog woond \begin{tabular}{l}
\(\infty\) \\
\(\infty\) \\
0 \\
0 \\
\(i\) \\
\(i\) \\
\hline
\end{tabular}

88888888888888888888888888 8

\section*{1060030 WWTP－COMPOST}

\section*{6600301 SUPERVIS}



00000000000000000000000000 0

\section*{YEAR－TO－DATE BUDGET REPORT}
 10600305001 SUPERVISOR LABOR
 10600305006 VACATION
 HOLIDAY FICA EXPENSE
MEDICARE EXPENSE
GROUP HEALTH INSUR GROUP HEALTON）UAJA 1038 COMPOST AMPLI SMALL EQUIPMT／TOOL
LICENSE \＆FEES LICENSE ANALYSIS

VECTOR CONTROL
EQUIPMENT MAINTENA
 1062 CAT SKID STEER
1071 LOADER MAINT 6
1072 TROMMEL 1041 POWER－COMPOST LSOdWOJ－d \(\quad\) MM \(7 \forall \perp O \perp\)
 582，489

\section*{FOR 202403}
\begin{tabular}{|c|}
\hline \multirow[b]{3}{*}{} \\
\hline \\
\hline \\
\hline
\end{tabular}

```

0000000000

```
onmonoor
\(\qquad\) 530，006
88，615．23


용ㅇㅇㅇㅇㅇㅇㅇㅇ ㅇ․

פNIצヨVMヨロ－d』MM 7 \(\forall \perp O \perp\)

\section*{YEAR-TO-DATE BUDGET REPORT}





용ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ 응
 जixo
 miviononi ong

 8

2,612,869 126,000



 ำ૦

ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ



\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& \text { Nom } \\
& 0_{0} \\
& \text { gib }
\end{aligned}
\]}} \\
\hline & \\
\hline
\end{tabular} 000000000000000




ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ․



88.

옹ㅇㅇㅇㅇㅇㅇ․




389,145.25

\(\begin{array}{ll}80 & 8 \\ 0 & 8 \\ \infty & 0 \\ \infty & \infty\end{array}\)

00
0000000

 NN

00
0


23.0\%
. 00 27,716,255.07

To: UAJA Board
From: Jason Brown
Re: Financial Report - End of March 2024

\section*{Cash Accounts}

General Checking
\$307,574.55
Payroll Checking \$6,141.47
PLIGIT Checking \$1,640.64
Petty Cash
\(\$ 111.40\)
Revenue Fund Accounts
Revenue Sweep
\$40,420.83
Revenue Trustee
\$2,264,418.38
Savings Accounts
PLIGIT Plus
\$9,173.45
93 BRIF
\$2,068,805.44
Emmaus BRIF
TOTAL LIQUID ASSETS
\$4,698,286.16

\section*{Dedicated Accounts}

2015 DSF
\$3,980.15
2017A DSF
\$19,066.29
2017 B \& C DSF \(\$ 246,721.08\)
2018 DSF \$208,520.93
2020 DSF \(\$ 97,063.17\)
2020A DSF \(\$ 95,454.05\)
2021 DSF \(\$ 132,755.00\)
2021A DSF \$51,816.91
2022 DSF \$109,381.54
2020A Construction Fund \(\quad \$ 0.00\)
2021 Construction Fund \$4,467,281.14
TOTAL DEDICATED ASSETS
\$5,432,040.26
Restricted Accounts
93 Oper. Expense Reserve \(\quad \$ 372,931.56\)
93 Debt Service Reserve \(\quad \$ 5,056,207.10\)
\$5,429,138.66
Receivables Outstanding
UAJA Sewer
\$70,199.01
UAJA Surcharge
\(\$ 0.00\)
Borough Sewer
\$2,535,295.69
PGM Sewer
PSU Sewer

\section*{COMPOST AND SEPTAGE OPERATIONS REPORT MARCH 2024}

\section*{COMPOST PRODUCTION AND DISTRIBUTION}
\begin{tabular}{|l|c|c|c|c|c|c|}
\hline \multicolumn{1}{|c|}{ UNITS IN CU/YDS } & OCT & NOV & DEC & JAN & FEB & MAR \\
\hline PRODUCTION & 661 & 617 & 487 & 651 & 625 & 780 \\
\hline YTD PRODUCTION & 6,983 & 7,600 & 8,087 & 651 & 1,276 & 2,056 \\
\hline DISTRIBUTION & 694 & 522 & 562 & 384 & 173 & 452 \\
\hline YTD DISTRIBUTION & 7,872 & 8,410 & 8,972 & 384 & 557 & 1,009 \\
\hline IMMEDIATE SALE & 651 & 681 & 800 & 705 & 1,183 & 1,357 \\
\hline CURRENTLY IN STORAGE & 1,312 & 1,298 & 1,287 & 1,356 & 1,808 & 2,137 \\
\hline
\end{tabular}

April 8, 2024 UAJA began hauling sludge to the landfill.

\section*{SEPTAGE OPERATIONS}

LBS/SOLIDS
\begin{tabular}{|l|c|c|c|c|c|c|}
\hline & OCT & NOV & DEC & JAN & FEB & MAR \\
\hline PORT MATILDA & 1,284 & 1,376 & 1,376 & 625 & 1,330 & 759 \\
\hline HUSTON TOWNSHIP & 703 & 734 & 567 & 310 & 584 & 517 \\
\hline
\end{tabular}

TOTAL GALLONS
\begin{tabular}{|l|c|c|c|c|c|c|}
\hline & OCT & NOV & DEC & JAN & FEB & MAR \\
\hline RESIDENTIAL/COMMERCIAL & 33,670 & 19,150 & 5,500 & 1,350 & 3,100 & 3,600 \\
\hline PORT MATILDA & 11,000 & 11,000 & 11,000 & 5,352 & 11,000 & 6,500 \\
\hline HUSTON TOWNSHIP & 7,300 & 6,000 & 6,000 & 7,800 & 8,000 & 8,000 \\
\hline TOTAL GALLONS & 51,970 & 36,150 & 22,500 & 14,502 & 22,100 & 18,100 \\
\hline
\end{tabular}

\section*{SUPERINTENDENT'S REPORT}

Andrew Breon, Superintendent
March 2024

\section*{PLANT OPERATIONS}
\begin{tabular}{lrlr} 
12-Month Rolling Effluent Average: & 3.71 MGD & Plant effluent temperature monthly average: & \(57.2^{\circ}\) \\
Total Monthly Influent Flow: & 176.42 MGD & Wetland temperature monthly average: & \(58.5^{\circ}\) \\
Monthly Average Influent Flow: & 5.69 MGD & & \\
Highest Daily Influent Flow (3/10): & 6.95 MGD & & \\
Lowest Daily Influent Flow (3/4): & 4.76 MGD & & \\
& & & \\
On-Line Treatment Units: & & 4-Secondary Clarifiers \\
4-Primary Clarifiers & & 8—Denitrification filters
\end{tabular}
Reuse Water Distribution Data
\begin{tabular}{|l|r|r|}
\hline & \multicolumn{1}{|c|}{ March } & Year to date gallons \\
\hline Best Western Hotel & 33,000 & 105,000 \\
\hline Centre Hills Golf & 0 & 0 \\
\hline Stewart Drive & 0 & 0 \\
\hline Collections Maintenance Garage & 1,000 & 3,000 \\
\hline CINTAS & 399,000 & \(1,220,000\) \\
\hline Red Line & 402,000 & \(1,299,000\) \\
\hline Plant site & \(4,660,000\) & \(13,487,000\) \\
\hline GDK Park vault & \(46,190,000\) & \(124,122,000\) \\
\hline Kissinger's Pond & 0 & 0 \\
\hline Elks & 0 & 0 \\
\hline Total Gallons & \(51,685,000\) & \(140,236,000\) \\
\hline
\end{tabular}

\section*{PLANT MAINTENANCE}
- Replaced the wear shoes on Primary Tank \#5.
- Installed a new Utility Water Pump.
- Replaced the electric heater on the top floor of the Primary Building.
- Rebuilt AWT Chlorine Pump \#2 and repaired the chlorine line.
- Replaced the turbo on the skid steer.
- Serviced the engine and repaired a hydraulic cylinder on the 621G loader.


COLLECTION SYSTEMS SUPERINTENDENT'S REPORT
Activities for the month of March 2024
Daren Brown, Superintendent

\section*{MAINLINE MAINTENANCE:}

New Laterals - 3 (300 Puddintown Rd. 2-3490 W. College Ave.)
Mainline Cleaning - 350' ft cleaned/cut with root cutter.
Mainline televising - 15,374 ' ft televised - 82 manholes inspected.
Wilts Lane backlot project: Replaced 112' of 8'' mainline.
Princeton Sewer Relocation- Relocated \(450^{\prime}\) of mainline \(60^{\prime}\) of lateral and set 3 new manholes.
Mainline repair at Jacks Mill Dr.

\section*{LIFT STATION MAINTENANCE:}

Cleaned (12) wet wells.

\section*{NEXT MONTH PROJECTS:}

Finish Wilts Ln. project.
Start Fox Hollow backlot project.
Continue televising mainline.
GIS for mapping
Mainline flushing

\section*{INSPECTION:}
(2) - Grayspoint 7A and Stocker Autobody

\section*{MAINLINE CONSTRUCTION:}
a) Grayspoint Phase 7A - Waiting on final as-builts
b) Stocker Auto Body- Waiting on final as-builts
c) Reviewed drawing for Rocky Ridge

\section*{NEW CONNECTIONS:}
a. Single-Family Residential

6
c. Commercial
b. Multi-Family Residential

0
d Non-Residential
0
TOTAL 6
PA One-Calls Responded to March 1 thru \(31=235\)

Herbert, Rowland \& Grubic, Inc. 2568 Park Center Boulevard State College, PA 16801

\section*{CONSULTING ENGINEER'S REPORT}

\section*{UNIVERSITY AREA JOINT AUTHORITY}

HRG Project Number: 001178.0693
April 17, 2024
The following summarizes our recent services performed on behalf of the University Area Joint Authority (Authority):

\section*{RETAINER SERVICES (R001178.0693)}
- Pump Station Capacity Tables and a system map were prepared for the 2023 Chapter 94 Report.

\section*{PUDDINTOWN INTERCEPTOR ACT 537 SPECIAL STUDY (R001178.0725)}
- EDU counts and flow projections within the Puddintown Interceptor are being finalized and the hydraulic model is being updated accordingly.
- A draft report is anticipated to be developed prior to the May meeting.

\section*{WEST PATTON PUMP STATION BASIS OF DESIGN (R001178.0730)}
- Collaboration is ongoing with the Developer's consultant regarding pump characteristics and the basis of design.
- The Marywood Station pumps were evaluated for use at the Ghaner Pump Station; however, it was determined that there would be no additional flow capacity.
- If desirable, the Ghaner Drive Pump Station could be upgraded with Flygt pumps to convey higher flows.

\section*{DEVELOPER PLAN REVIEWS:}
- There are currently no active reviews.

Herbert, Rowland \& Grubic, Inc.

\section*{WWTP NPDES Permit - Phosphorus Study (094612027)}
- Continuous in-stream monitoring of Spring Creek has been completed. We have provided compiled data to the PA DEP for review and determination of next steps. We will provide an update/refresher of work completed to date at the Board meeting.

Phosphorus Study Project Schedule
\begin{tabular}{|l|l|}
\hline \multicolumn{1}{|c|}{ Milestone } & \multicolumn{1}{c|}{ Date } \\
\hline Complete stream monitoring and compile data & November - December 2022 \\
\hline Review final data with PA DEP & TBD Awaiting Feedback \\
\hline Conduct High Temperature/Low Flow Monitoring if needed & TBD \\
\hline
\end{tabular}

\section*{Ozone Disinfection for Effluent (094612023)}
- The General Contractor and Manufacturer have successfully generated ozone and applied it to the Ozone Tank. The transition of forward flow to the new Ozone Tank is scheduled for the week of April \(15^{\text {th }}\), during which time the Manufacturer will perform their Site Acceptance Test of equipment.
- Contract No. 2021-05 - Change Order No. 01 - We have prepared and recommend Change Order No. 01 for an increase of \(\$ 10,723.91\) and 8 days to this contract. This change order includes additional sidewalk, additional block for the Ozone Building, and modifications to the hatches on the Ozone Tank.
- Contract 2021-07 - We are scheduling a Substantial Completion inspection with the McClure Company.
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{Payment Requests To Date} \\
\hline \begin{tabular}{l}
Contract \\
Number
\end{tabular} & Application for Payment \# & Current Payment Due & \begin{tabular}{l}
Contract Price \\
To Date \\
incld/CO
\end{tabular} & Total Work To Date & \begin{tabular}{l}
\% \\
Monetarily Complete
\end{tabular} & Balance of Contract Amount Including Retainage \\
\hline 2021-05 GC & & & \$5,448,000.00 & \$5,170,200.00 & 94.90\% & \$536,310.00 \\
\hline 2021-06 EC & & & \$350,000.00 & \$326,500.00 & 93.29\% & \$39,825.00 \\
\hline 2021-07 MC & & & \$223,000.00 & \$223,000.00 & 100.00\% & \$11,150.00 \\
\hline & & \$0.00 & \$6,021,000.00 & \$5,719,700.00 & 95.00\% & \$587,285.00 \\
\hline
\end{tabular}

Ozone Disinfection for Effluent Project Schedule
\begin{tabular}{|l|l|}
\hline \multicolumn{1}{|c|}{ Milestone } & \multicolumn{1}{c|}{ Date } \\
\hline Notice to Proceed Issued & \(12 / 27 / 2021\) \\
\hline Substantial Completion & \(03 / 27 / 2023\) \\
\hline Projected Substantial Completion Date & \(05 / 20 / 2024\) \\
\hline
\end{tabular}

\section*{Anaerobic Digestion Project (094612026)}
- Job Conference No. 02 was held April \(2^{\text {nd }}\).
- Various equipment submittals are under review.
- Sludge hauling commenced April \(8^{\text {th }}\).
- Groundbreaking ceremony scheduled for April \(26^{\text {th }}\).
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{Payment Requests To Date} \\
\hline \begin{tabular}{l}
Contract \\
Number
\end{tabular} & Application for Payment \# & Current Payment Due & \begin{tabular}{l}
Contract Price \\
To Date \\
incld/CO
\end{tabular} & Total Work To Date & \begin{tabular}{l}
\% \\
Monetarily Complete
\end{tabular} & Balance of Contract Amount Including Retainage \\
\hline 2022-01 & 04 & \$291,150.90 & \$66,606,000.00 & \$6,809,773.00 & 10.22\% & \$60,477,204.30 \\
\hline 2022-02 & & & \$784,000.00 & & 0.00\% & \$784,000.00 \\
\hline 2022-03 & 01 & \$16,394.40 & \$759,000.00 & \$18,216.00 & 2.40\% & \$742,605.60 \\
\hline 2022-04 & & & \$6,598,900.00 & & 0.00\% & \$6,598,900.00 \\
\hline & & \$307,545.30 & \$74,747,900.00 & \$6,827,989.00 & 9.13\% & \$67,919,911.00 \\
\hline
\end{tabular}
- Application for Payment No. 04 has been received for Contract 2022-01 (General Construction) in the amount of \(\$ 291,150.90\). RETTEW recommends payment of Application for Payment No. 04 in the amount of \(\$ 291,150.90\).
- Application for Payment No. 01 has been received for Contract 2022-03 (HVAC) in the amount of \(\$ 16,394.40\). RETTEW recommends payment of Application for Payment No. 01 in the amount of \(\$ 16,394.40\).

Anaerobic Digestion Project Schedule
\begin{tabular}{|l|l|}
\hline \multicolumn{1}{|c|}{ Milestone } & \multicolumn{1}{c|}{ Date } \\
\hline Notice to Proceed Issued & January 8, 2024 \\
\hline Completion of Dryer and Waste Handling Buildings & July 6, 2025 \\
\hline Contracted Substantial Construction & January 7, 2026 \\
\hline
\end{tabular}

\section*{NPDES Permit Renewals (0946100651)}
- The NPDES permit renewal application for the WWTP discharge to Spring Creek has been submitted to the PA DEP.

\section*{Modifications to GD Kissinger Meadow Stream Augmentation}
- The Authority's pending NPDES permit for the discharge of beneficial reuse water to Slab Cabin Run requires a series of modifications in control and monitoring. The changes will require modulation of the flows to the stream via SCADA, to avoid abrupt changes in stream flow. Additionally, we anticipate essentially a non-detect chlorine limit which will require de-chlorination prior to stream discharge. We are working with staff to design, permit, and implement these modifications.

\title{
EXECUTIVE DIRECTOR'S REPORT
}

April 17, 2024

\section*{INFORMATION ITEMS}

\section*{State College Borough Delinquency}

The unpaid balance for the State College Borough is \(\$ 3,782,865.69\). This amount includes the \(1^{\text {st }}\) quarter 2024 billing and penalties. The refusal to pay the full amount has, in part, resulted in the rate increase that went into effect January 1, 2024.

\section*{ACTION ITEMS}

\section*{3. Public Comment}

\subsection*{3.1 Other items not on the agenda}

\section*{4. Old Business}

\subsection*{4.1 Rate Subcommittee Update}

A Rate Subcommittee meeting was held April 4, 2024. The subcommittee chair, Mark Kunkle, will provide a brief update.

Recommendation: No action, discussion only.

\subsection*{4.2 Phosphorus Study Presentation}

A Phosphorus study has been underway for several years and is being conducted by RETTEW. The purpose of the study is to determine if it might be possible for the Phosphorus limit in the UAJA plant NPDES permit to be able to be relaxed, which could potentially result in significant savings and improve plant operations. RETTEW will present an update on the history and progress of the study.

Recommendation: No action, discussion only.

\section*{5. New Business}

\subsection*{5.1 2023 Audit Subcommittee}

The 2023 audit field work is coming to a close. As in past years, staff would like an audit subcommittee to review the draft audit with our auditors (Maher Duessel) and staff in early May. The 2023 audit will be presented for approval at the May board meeting. The audit subcommittee has traditionally consisted of the Treasurer, Assistant Treasurer and one other board member.

Recommendation: Appoint subcommittee and establish firm date for meeting with Maher Duessel and staff.

\subsection*{5.2 Contract 2021-05 Ozone Project Change Order No. 01}

This change order is for three items.
1. Additional sidewalk for chemical building \(\$ 3,740.35\) and 2 days.
2. Additional soldier course block \(\$ 1,977.47\) and 3 days.
3. Ozone tank hatch seal \(\$ 5,006.09\) and 3 days.

The change order has been reviewed by RETTEW and staff, and approval is recommended.
Recommendation: Approve Contract 2021-05 Change Order 01 in the amount of \$10,723.91 and 8 days.

\subsection*{5.3 Grinder Pump Escrow Increase}

The rate resolution includes a fee for Grinder Pump Escrow, which is an amount to be paid for each property which is connected to the UAJA system with a grinder pump owned and operated by UAJA. The purpose of the fee is to put gravity sewer service and grinder pump service on an equal financial impact to UAJA. Grinder pumps have a shorter lifespan than traditional gravity service. The fee is sufficient to replace the grinder pump one time. The fee has not been adjusted for many years, and the price of a grinder pump has increased significantly in the past several years due to inflation. A new grinder pump costs \(\$ 3,475.00\), while the current fee is \(\$ 2,331.00\). The fee is included in the Rate Resolution; thus, this action is to adopt a new Rate Resolution, with the only change being the amount of the grinder pump escrow.

Recommendation: Adopt the revised Rate Resolution with an effective date of 4-18-2024.

\subsection*{5.4 Requisitions}
\begin{tabular}{lll} 
BRIF \#858 & \begin{tabular}{l} 
Glossner's Concrete, Inc. \\
Princeton Drive Project
\end{tabular} & \(\$ 729.00\) \\
BRIF \#859 & \begin{tabular}{l} 
Lake Auto \\
2024 Ford F350
\end{tabular} & \(\$ 69,322.42\) \\
BRIF \#860 & \begin{tabular}{l} 
Heidelberg Materials \\
Princeton Dr. \& Barkway/Wilts Ln. Projects
\end{tabular} & \(\$ 6,534.77\) \\
BRIF \#861 & \begin{tabular}{l} 
Best Line Equipment \\
Princeton Dr. Project
\end{tabular} & \(\$ 1,106.00\) \\
BRIF \#862 & \begin{tabular}{l} 
Maxwell Truck \& Equipment \\
Ford F350 Shelving
\end{tabular} & \(\$ 620.82\) \\
BRIF \#863 & \begin{tabular}{l} 
Sunbelt Rentals \\
Princeton Dr. Project
\end{tabular} & \(\$ 403.86\) \\
BRIF \#865 & \begin{tabular}{l} 
Graymont \\
Quicklime (Sludge Drying Project)
\end{tabular} & \(\$ 8,362.20\) \\
BRIF \#866 & \begin{tabular}{l} 
Growmark \\
Quicklime (Sludge Drying Project)
\end{tabular} & \(\$ 600.00\) \\
\hline
\end{tabular}

Inspection Camera
\begin{tabular}{lll} 
BRIF \#867 & \begin{tabular}{l} 
Jetters \\
Portable Jetter
\end{tabular} & \(\$ 19,000.00\) \\
BRIF \#868 & \begin{tabular}{l} 
Ducken Tree Farm \\
Barkway/Wilts Ln. Project
\end{tabular} & \(\$ 2,452.40\) \\
TOTAL BRIF- & & \(\mathbf{\$ 1 2 0 , 5 3 8 . 3 7}\) \\
Construction Fund \#009 & \begin{tabular}{l} 
Rettew \\
Sludge Drying Project
\end{tabular} & \(\$ 16,145.00\) \\
Construction Fund \#010 & \begin{tabular}{l} 
Rettew \\
Ozone Disinfection Project
\end{tabular} & \(\$ 5,670.00\) \\
Construction Fund \#011 & \begin{tabular}{l} 
Myco Mechanical \\
Pay App. \#1- Sludge Drying Project-HVAC
\end{tabular} & \(\$ 16,394.40\) \\
Construction Fund \#012 & \begin{tabular}{l} 
Quandel Construction Group \\
Pay App. \#4- Sludge Drying Project-General
\end{tabular} & \(\$ 291,150.90\) \\
TOTAL 2021 CONSTRUCTION FUND-
\end{tabular}

\section*{6. Reports of Officers}

\section*{7. Other Business}

\section*{8. Adjournment}


UNIVERSITY AREA JOINT AUTHORITY

\section*{RATE RESOLUTION}

\section*{WASTEWATER RECYCLING}

RATES AND OTHER

CHARGES

1576 Spring Valley Road
State College, PA 16801
(814) 238-5361 FAX (814) 238-1531
www.uaja.com

\section*{Section 1}

\section*{CONNECTION TO COLLECTION SYSTEM}

\subsection*{1.1 Building Sewers and Connections}
a) No unauthorized person shall uncover, make any connections with or opening into, use, alter, or disturb any public or private sewer or appurtenances without first obtaining a written permit from the Authority.
b) All costs and expenses incidental to the installation and connection of the building sewer shall be the responsibility of the owner. Installation and construction of the building sewer shall be in compliance with the UAJA Standard Specifications then in effect.

\subsection*{1.2 Tapping and Permit Fees}

\section*{a) The Tapping Fees are as follows:}
\begin{tabular}{lll} 
Capacity Component: & \(\$ 6485.00\) & Per EDU \\
Collection Component Pine Grove Mills & \(\$ 2214.00\) & Per EDU \\
Collection Component Rt 26 & \(\$ 2825.00\) & Per EDU \\
Ghaner Pump Station collection & \(\$ 301.00\) & Per EDU \\
Grinder Pump Escrow & \(\$ 3475.00\) & Per EDU \\
Borough of State College Tap Fee & \(\$ 2575.00\) & Per EDU \\
Special Purpose Circleville Inter.Tap Fee & \(\$ 509.73\) & Per EDU \\
Special Purpose Valley Vista Tap Fee & \(\$ 584.90\) & Per EDU
\end{tabular}

Tapping fees are charged at the time the permit is issued. The capacity component is applied to all new connections.

Tapping fees are based on EDU's according to Section 2.

If more than two inspection trips are required because the lateral repeatedly fails inspection, a \(\$ 50.00\) fee shall be charged per inspection trip in excess of two per Rate Resolution 1.2b

\section*{b) The Permit Fees are as follows:}
\begin{tabular}{lr} 
Residential: & \(\$ 150.00\) \\
Non-Residential: & \(\$ 250.00\) \\
Repair/Abandonment: & \(\$ 25.00\) \\
Water Quality: & \(\$ 100.00\) \\
Water Quality(w/pump station) & \(\$ 250.00\) \\
Private to Private: & \(\$ 50.00\)
\end{tabular}

\section*{Section 2}

\section*{WASTEWATER RATES AND OTHER FEES}

\subsection*{2.1 General}

Wastewater rates and other charges are imposed upon the Owner of each property or entity connected to the wastewater collection system. The rate for wastewater collection \& treatment will usually be based upon an Equivalent Dwelling Unit (EDU). Some bulk customers of the Authority, by contract or agreement only, may be charged based upon the Bulk Treatment Rate in effect at the time.

\subsection*{2.2 EDU Rate}

The rate charged per EDU is One Hundred Thirteen (\$113.00) dollars per quarter. Residents of the Pine Grove Mills service area will be billed One Hundred Thirteen ( \(\$ 113.00\) ) per quarter plus an additional twenty-two dollars and forty cents ( \(\$ 22.40\) ) for debt service. Treatment and transmission rate is Seventy-Three ( \(\$ 73.00\) ) per EDU.

\subsection*{2.3 Bulk Treatment Rate}

The rate charged per one million gallons treated is Five Thousand Six Hundred and Twenty-Four (\$5624.00) dollars.

\subsection*{2.4 Assignment of Equivalent Dwelling Units}

An Equivalent Dwelling Unit (EDU) shall apply to each classification of connection as follows:
(a) Residential

Apartment units, each 1
Attached business
w/o separate sanitary facilities \(\quad 1 / 2\)
w/ separate sanitary facilities 1
Condominiums 1
Daycare in home per 17.5 Population 1
Duplex / Multi-Plex (per unit) 1
Manufactured (mobile home park)
Per lateral provided, unless capped 1
Rooming Units/Efficiency, each \(1 / 2\)
(A single bed, one room, one bath
apartment with no clothes washer)
Single Family Homes 1
Townhouses, each 1

\section*{(b) Commercial}

Automobile Dealer,
(bays connected to sewer)
2 bays or less 2
Each additional bay over \(2 \quad 1 / 2\)
Automobile Dealer/Garage
\begin{tabular}{|c|c|}
\hline (bays not Connected to sewer) & * \\
\hline Beauty/Barber shops, per chair & 1/2 \\
\hline \multicolumn{2}{|l|}{Bed \& Breakfasts} \\
\hline up to and including 5 rooms & 1.5 \\
\hline 6 to 10 rooms & 2 \\
\hline Bowling Alleys, per 6 lanes & 1 and * \\
\hline \multicolumn{2}{|l|}{Car Wash (bays connected to sewer)} \\
\hline 2 bays or less & 2 \\
\hline Each additional bay over 2 & 1/2 \\
\hline not connected to sewer & * \\
\hline Commercial Office Building & 1 per Business up to 10 employees * \\
\hline Fitness Centers, & * \\
\hline with showers & * \\
\hline with pool, per filter connected & 2 and * \\
\hline Hospitals per bed & \(1 / 2\) and * \\
\hline Hospital public dining, per 15 seats & 1 \\
\hline Hotel/Motel, per room & 1/2 \\
\hline Conference room & 1 per 17.5 \\
\hline Restaurant/café seating & 1 per 15 seats \\
\hline Laundromat, per 5 washers & 1 \\
\hline Medical Centers, & * \\
\hline with pools, per filter connected & 2 \\
\hline Nursing Homes per bed & \(1 / 2\) and * \\
\hline Nursing Home public dining, /15 seats & 1 \\
\hline Personal Care/ Assisted living & 1⁄2 per living unit and * \\
\hline Restaurants, per 15 seats & 1 and * \\
\hline Retail food store & * \\
\hline Each food preparation station & 1 \\
\hline Each Bakery & 1 \\
\hline Each Bank & 1 \\
\hline Each Deli & 1 \\
\hline Each Pharmacy & 1 \\
\hline Each Photography center & 1 \\
\hline Café seating, per 15 seats & 1 \\
\hline Retail Stores & * \\
\hline 2 bays or less (if app.) & 2 \\
\hline per 15 seats (if app.) & 1 \\
\hline Retirement Homes, per unit & 1 and * \\
\hline Retire. Hm. public dining, /15 seats & 1 \\
\hline Retire. Hm. industrial washer & 1 \\
\hline Veterinary Facilities & * \\
\hline
\end{tabular}
* 1 EDU for up to each 10 employees
-or-
1 EDU for up to each 8 employees with showers

Example 1: up to 10 employees (no showers) \(=1\) EDU.
Example 2: 11 employees (no showers) \(=\quad 1.5\) EDU's.
Example 3: up to 8 employees (w/showers) \(=1\) EDU.
Example 4: 9 employees (w/showers) \(=\quad 1.5\) EDU's.
* Employees that work off site will not be included in EDU count.
(c) Industrial and Commercial

Per 10 employees 1
[do not include truck drivers]
Per 8 employees with showers 1
[do not include truck drivers]
Cooling Tower with drain to sewer 1
(unless volume warrants higher charge)
(d) Public

Churches 1
w/daycare per 17.5 student \& staff 1
Daycare per 17.5 population 1
Fire Hall, Ambulance 1
Library 1
Private Clubs/Organizations
per 15 seats 1
Recreation Field w/sanitary facilities 1
Schools per 17.5 population 1
Swimming Pools
Per filter connection 2 and
Average Patrons \(\times 10\) (gpd)/175(gpd)

\section*{(e) Miscellaneous}
1) Charge to drain pool (pool capacity times current bulk treatment rate-Authority must be notified in advance of draining)
2) Where more than one use occurs on any improved property, the sum of Equivalent Dwelling Units for each separate use will apply in establishing wastewater rates and charges.
3) Additional classifications for wastewater rates and other charges or modifications of the above schedules for wastewater rates and other charges may be established by this Authority from time to time as deemed necessary.
4) Nothing contained herein shall be construed as prohibiting special agreements between this Authority and nonresidential improved properties under conditions and circumstances making special agreements advisable and necessary.

\section*{Section 3}

\section*{INFORMATION REQUIRED}

\subsection*{3.1 Addresses}

Every owner of an improved property which is connected to the wastewater collection system, shall provide this Authority with his/her correct mailing address, and thereafter shall keep this Authority advised of any address changes. Any changes to the address will only be accepted by the property owner calling the office and speaking to the Account Representative or sending in written notice of the change. Failure of any property owner to receive bills for wastewater rates and other charges shall not be considered an excuse for nonpayment nor shall such failure result in an extension of the period of time during which the net bill shall be payable or late fees being waived.

Authority rules and regulations specifically require that bills be mailed directly to the owner of record and NOT to a tenant. Any agreement of payment between owner and tenant or bill paying service must be considered a transaction between both parties and in no way concerns this Authority.

\subsection*{3.2 Non-residential yearly reports}

Owners of any nonresidential improved property may be responsible for providing this Authority with a yearly report. This report will be used to compute any changes to the wastewater rate or charges to such nonresidential improved property. This information may also be used to compute a surcharge. The report will be due on a yearly basis with the due date being the \(20^{\text {th }}\) day of March. If the owner of any nonresidential improved property fails to provide this Authority with complete information required to compute the sewer rate or charge, this Authority may estimate a reasonable applicable wastewater rate or charge for such nonresidential improved property. Such estimated wastewater rate or charge shall be the actual wastewater rate or charge payable until the required information is filed. No rebates will be paid by this Authority if the information filed reveals a lower wastewater rate or charge than that estimated by this Authority. If the resultant rate should be higher than what was estimated, the property owner will be responsible for paying the difference. Industrial users will still be required to send a questionnaire on a quarterly basis.

\subsection*{3.3 Volume surcharges}

This Authority reserves the right to impose a volume surcharge and/or to revise the Equivalent Dwelling Unit classification for any improved property discharging domestic and/or industrial wastewater into the wastewater collection system in excess of a total flow of 175 gallons per day, per EDU. The volume surcharge will be based upon the EDU treatment rate currently in place.

\section*{Section 4}

\section*{INVOICING}

\subsection*{4.1 Invoicing}

Invoicing is done in arrears and will be done according to the following table.
\begin{tabular}{|l|l|l|}
\hline \multicolumn{2}{c}{ Quarter } & \multicolumn{1}{c}{ Bill mail Date } \\
\begin{tabular}{|ll|}
\hline Jan. Feb. Mar. & Mid- April
\end{tabular} Mid - May \\
\hline April May June & Mid - July & Mid - August \\
\hline July August Sept. & Mid - October & Mid - November \\
\hline Oct. Nov. Dec. & Mid - January & Mid - February \\
\hline
\end{tabular}

\subsection*{4.2 Pro-rating}

Owners of improved properties that connect to the sewer in the middle of a quarter will be charged from the date of connection. With permission from the University Area Joint Authority, owners of improved properties that disconnect sewer service by plugging the lateral will stop being billed as of the date that UAJA Personnel inspects the disconnection.

\subsection*{4.3 Delinquent payments}

If wastewater rates and charges are not paid by provided due date each billing, an additional sum of \(10 \%\) shall be added to the net bill, which net bill, plus such additional sum, shall constitute the gross bill. Payment made on or mailed and postmarked by the due date will be considered on time. When an account has a delinquent amount of \(\$ 150.00\) or more, the property owner will be sent a certified letter requesting payment in full within 10 days. All costs associated with certified letters will be charged back to the customer's account. If the property owner fails to pay the balance on the account after receiving the certified letter, and it becomes necessary for this Authority to post the property for water termination, a fee of \(\$ 35.00\) will be charged to the property owner's account. At the point of posting, the property owner is notified that the full amount due and owing, together with penalties, interest and legal fees must be paid in full within five (5) days of the notice. In the event the full amount due is not paid, the water utility serving this property shall be directed to discontinue water service to the posted property pursuant to: (1) the Act of 1957, July 10, P.L. 622, as amended and the Act of 1978, November 26, No. 299, as amended. In addition, the property owner will be assessed charges from the Water Utility for termination of service.

\subsection*{4.4 Payments returned by bank}

In the event a payment of wastewater charges or other charges rendered by this Authority are returned by a banking institution for any reason, a charge of \(\$ 37.00\) for each instance shall be added on the property owner's account. In the event the banking institution levies a charge against the Authority for processing a returned check, said charge will be levied against the account for which service is being rendered. The Authority may also demand payment of the account by cash, certified check, bank draft, cashier's check, bank/postal money order. The account, which was paid by the returned check, shall be considered delinquent until full payment is rendered.

\section*{Section 5}

\subsection*{5.1 Liens for Wastewater Rate and Other Charges:}

Wastewater rates and other charges imposed by this Rate Resolution shall be a lien on the improved property connected to and served by the wastewater collection system. Any wastewater rates and other charges which are delinquent shall be filed as a lien against the improved property connected to and served by the wastewater collection system. Such liens shall be filed and collected in the manner provided by law for the filing and collection of municipal claims.

\section*{Section 6}

\section*{INDUSTRIAL PRETREATMENT}

\subsection*{6.1 UAJA Industrial Pretreatment Program}

UAJA is required by the US Environmental Protection Agency to comply with various requirements under the Clean Water Act and Other acts, which impose duties and obligations for controlling industrial users, also known as an Industrial Pretreatment Program. In order to perform the duties required in administering an Industrial Pretreatment Program, UAJA has the legal authority to perform inspections and sampling, issue permits and orders, collect permit fees, require reporting and record keeping, control rates and quantities of discharges, require that certain discharges be held, seek equitable relief, and impose penalties and fees as deemed appropriate.

\subsection*{6.2 Prohibited Wastes}
(a) No person shall discharge or cause to be discharged any storm water, surface water, spring water, ground water, roof runoff, subsurface drainage, building foundation drainage, cellar drainage, drainage from roof leader connections, uncontaminated cooling water, HVAC or other uncontaminated condensate drainage, or unpolluted process waters into any Sewer.
(b) This Authority reserves the right to refuse permission to connect to the Sewage Collection System, to compel discontinuance of use of the Sewage Collection System or the Sewage Disposal System, or to compel pretreatment of Industrial wastes by any Industrial Establishment, in order to comply with provisions of the Service Agreement and to prevent discharge deemed harmful or to have a deleterious effect upon any Sewer, the Sewage Collection System or the Sewage disposal System.
(c) No Sanitary Sewage or Industrial Wastes shall be discharged to the Sewage Collection System:
1) Having a temperature higher than \(150^{\circ} \mathrm{F}\).
2) Containing more than 100 ppm of fats, wax, tar, oil and/or grease, whether emulsified or not, or containing substances which may solidify or become viscous at temperatures between \(32^{\circ} \mathrm{F}\) and \(150^{\circ} \mathrm{F}\).
3) Containing any gasoline, benzene, naphtha, fuel oil or other flammable or explosive liquids, solids, or gases.
4) Containing any ashes, cinders, sand, mud, straw, shavings, metal, glass, rags, cloths, feathers, tar, plastics, wood, paunch manure, whole blood, hair, fleshings, entrails, cotton, wool or other fibers, paper dishes, cups or milk containers, either whole or ground by garbage grinders, or any other solid or viscous substances capable of causing obstructions or other interferences with property operation of the Sewage Collection System or Sewers or the Sewage Disposal System.
5) Having a pH lower than 6.0 or higher than 10; being corrosive; or having any other property capable of causing damage or hazards to structures, equipment or operating personnel of the Sewage Collection System, Sewers, or the Sewage Disposal System.
6) Containing toxic or poisonous solids, liquids or gases in sufficient quantity either singly or by interaction with other wastes, to injure or interfere with any sewage treatment process, to constitute hazards to humans or animals or to create any hazard in waters which receive treated effluent from the Sewage Disposal System. Toxic wastes shall include, but not by way of limitation, wastes containing cyanide, chromium, copper, cadmium, nickel, and/or mercury ions.
7) Sludge, water, solids or other materials pumped from septic tanks.
8) Any waters or wastes containing strong acid iron pickling wastes or concentrated plating solutions, whether neutralized or not.
9) Materials which exert or cause:
a) unusual concentrations of inert suspended solids (such as, but not limited to, Fullers earth, lime slurries and lime residues) or of dissolved solids (such as, but not limited to, sodium chloride and sodium sulfate);
b) excessive discoloration (such as, but not limited to, dye wastes and vegetable tanning solutions);
c) unusual B.O.D., chemical oxygen demand or chlorine requirements in such quantities as to constitute a significant load on the Sewage Disposal System; or
d) unusual volume of flow or concentration of wastes constituting slugs.
10) Containing radioactive wastes or isotopes of such half-life or concentration as may exceed limits established by the Authority.
11) Notwithstanding the above provisions, any waste containing phenols or any other substance or having other characteristics which are prohibited by the Authority.
(d) In addition, no commercial entity shall discharge any waste exceeding the following Default Concentration Limits unless they have been granted an Industrial Wastewater Discharge Permit, a Local Limits Waiver, or a Conditional Waiver within the previous 24 months.

DEFAULT CONCETRATION LIMITS FOR INDUSTRIAL USERS
\begin{tabular}{|c|c|c|}
\hline Pollutant & Default IU Limit & Units \\
\hline Arsenic & 0.032 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Cadmium & 0.0026 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Copper & 0.60 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Cyanide & 0.054 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Hexavalent Chromium & 0.18 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Lead & 0.066 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Mercury & 0.00050 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Methylene Chloride & 0.20 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Molybdenum & 0.054 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Nickel & 0.29 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Selenium & 0.032 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Silver & 0.10 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Thallium & 0.010 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline Zinc & 0.60 & \(\mathrm{mg} / \mathrm{l}\) \\
\hline
\end{tabular}

Any user unsure of whether their discharge exceeds these limits shall contact UAJA to obtain an Application for a Local Limits Waiver. This Application will be evaluated to determine whether there is a significant risk of exceeding these parameters based on the types of processes and other possible sources of pollution at that site.

However, knowingly exceeding any of these limits without written permission of the Authority is prohibited.
(e) Where necessary all Owners shall install suitable pre-treatment facilities in order to comply with subsections (c) and (d) of this Section. Plans, specifications and any other pertinent information relating to proposed facilities for preliminary treatment and handling of wastes shall be submitted for approval of this Authority and no construction of any such facility shall be commenced until approval
thereof first shall have been obtained, in writing, from this Authority, and until approval thereof first shall have been obtained from any governmental regulatory body having jurisdiction. Whenever facilities for preliminary treatment and handling of wastes shall have been provided by any Owner, such facilities continuously shall be maintained, at the expense of such Owner, in satisfactory operating condition; and this Authority shall have access to such facilities at reasonable times for purposes of inspection and testing.
(f) No person shall install or operate in any Improved Property connected to the Sewage Collection System any garbage grinder equipped with a motor of \(3 / 4\) horsepower or greater, without prior written approval of this Authority.
( \(\mathbf{g}\) ) Nothing contained in this Section 5 shall be construed as prohibiting any special agreement or arrangement between this Authority and any person whereby Industrial Wastes of unusual strength or character may be admitted into the Sewage Collection System owned by this Authority, either before or after preliminary treatment.

\subsection*{6.3 Industrial waste permitting}
a) Industrial users proposing to connect to or discharge to the wastewater collection/treatment facility may be required to obtain a Wastewater Discharge Permit before connecting to the wastewater collection/treatment facility.
b) The Authority may establish a system of rates and charges for implementation of the Industrial Pretreatment Program, which shall be applicable to industrial users within its service area. Rates and charges for implementation of the IPP may be changed from time to time by resolution, subject to approval by the Board of the UAJA.

\subsection*{6.4 Industrial wastewater inspections}

Monitoring by Authority personnel will be composed of both announced and unannounced inspections and sampling. The frequency of monitoring may vary depending on circumstances as determined by the Authority. All industrial users will be inspected and sampled at least once per year. All inspections will be done in accordance with the guidelines set by the industrial pretreatment program in effect. Whenever facilities for preliminary treatment and handling of wastes shall have been provided by any owner, such facilities continuously shall be maintained, at the expense of the owner, in satisfactory operating condition; and this Authority shall have access to such facilities at reasonable times for purposes of inspection and testing.

\subsection*{6.5 Enforcement}

The Authority may take such actions as provided for by applicable law to enforce the provisions of the Industrial Pretreatment Program. Such actions include, but are not limited to the imposition of penalties of up to \(\$ 25,000.00\) per day and seeking injunctive relief under the provisions of the Publicly Owned Treatment Works Penalty Law, 35 P.S. 752.1 et seq.

\section*{SECTION 7}

\section*{DEFINITIONS}

\subsection*{7.1 Definitions}

Unless the context specifically and clearly indicates otherwise, the meaning of terms and phrases in this Resolution shall be as follows:
a) Abandonment Permit - required when service is no longer to be provided. This is the only mechanism that will be used to either reduce EDU's or stop the billing process. Inspection is required for confirmation of completion.
b) Authority - The University Area Joint Authority a Pennsylvania municipal authority, its officers, Board members, employees and agents.
c) Equivalent Dwelling Unit - a unit of measurement that estimates an average use of wastewater facilities. Roughly the average amount of wastewater generated by a typical family in one day.
d) Improved Property - a property upon which there is erected a structure intended for continuous or periodic habitation, occupancy or use by human beings or animals from which structure domestic and/or industrial wastes shall be or may be discharged.
Revised 4/18/2024
e) Industrial User - an improved property used, in whole or in part, for manufacturing, processing, cleaning, laundering or assembling any product, commodity or article or from which any process waste, as distinct from domestic waste, shall be discharged.
f) Industrial Pretreatment Program -The enforcement of the provisions of the regulations and controls of Industrial Users to the extent required by the federal pretreatment regulations set forth in 40 C.F.R. Part 403 and including similar provisions in ordinances of the contributing Municipalities authorized to be administer by and enforced by this Authority.
g) Industrial Waste: - Any solid, liquid or gaseous substance, or form of energy, which is produced as a result, whether directly or indirectly, of any industrial, manufacturing, trade or business process or activity, or in the course of developing, recovering, or processing of natural resources and which is discharged into the wastewater collection system; but not noncontact cooling water or sanitary sewage. Any wastewater which contains industrial waste and which is discharged from an industrial, manufacturing, trade or business premises is considered industrial waste for the purpose of this Resolution.
h) Non-contact cooling water - the water from any use such as air conditioning, cooling or refrigeration, or to which the only pollutant added is heat.
i) Non-residential - improved properties consisting of commercial, industrial, schools, professional offices, churches, institutions, etc.
j) Owner - any person vested with ownership, legal or equitable, sole or partial, of any improved property.
k) Private to Private Permit - A private to private permit is required when the connection of a detached or accessory use structure (ie: shed, shop, garage, out-building) to the primary use structure (residential) is desired. The definition of "detached" shall be described as a structure on the recorded building lot, with a separate use, that does not share either a common wall, or roof, or foundation with the primary use structure on that building lot. The private to private lateral shall be constructed following the same requirements for the primary building lateral and shall connect to that lateral at a place and in a manner which will allow future maintenance activity to be properly and efficiently conducted. Inspection prior to backfill is required.
I) Repair Permit - a repair permit is required anytime excavation is made to repair or relocate any existing sewer lateral piping anywhere on the property from the building to the property line. Inspection prior to backfill is required.
m) Wastewater - industrial or domestic wastes from dwellings, commercial buildings, industrial facilities, and institutions, together with any groundwater, surface water, and stormwater that may be present, whether treated or untreated, which enters the wastewater collection system.
n) Wastewater Collection System - all facilities, as of any particular time, for collecting, pumping, treating and disposing of domestic and/or industrial wastes, acquired, constructed, owned and operated by this Authority.

\section*{SECTION 8}

\section*{Sewer Tapping Fee Calculations}

\section*{Exhibit 1a - Summary of Capacity Part Calculations}

\section*{CAPACITY PART}

HISTORICAL TRENDED COSTS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Project Completion Year & & Total Historical Cost & \multicolumn{2}{|r|}{Grants} & \multicolumn{2}{|r|}{Net Cost} & \multicolumn{2}{|l|}{ENR Index} & \begin{tabular}{l}
Trend \\
Factor
\end{tabular} & & Trended Cost & & Capacity Cost \\
\hline 1967 & \$ & 244,931.00 & \$ & - & \$ & 244,931.00 & 1074 & 10132 & 9.43 & \$ & 2,310,652.60 & \$ & 2,310,652.60 \\
\hline 1968 & \$ & 1,508,256.00 & \$ & 251,600.00 & \$ & 1,256,656.00 & 1155 & 10132 & 8.77 & \$ & 11,023,756.36 & \$ & 11,023,756.36 \\
\hline 1969 & \$ & 786,805.00 & \$ & 257,900.00 & \$ & 528,905.00 & 1269 & 10132 & 7.98 & \$ & 4,222,904.22 & \$ & 4,222,904.22 \\
\hline 1970 & \$ & 6,509,489.21 & \$ & 886,266.42 & \$ & 5,623,222.79 & 1381 & 10132 & 7.34 & \$ & 41,255,969.09 & \$ & 41,255,969.09 \\
\hline 1971 & \$ & 3,656.00 & \$ & - & \$ & 3,656.00 & 1581 & 10132 & 6.41 & \$ & 23,429.85 & \$ & 23,429.85 \\
\hline 1972 & \$ & 1,088.00 & \$ & - & \$ & 1,088.00 & 1753 & 10132 & 5.78 & \$ & 6,288.43 & \$ & 6,288.43 \\
\hline 1974 & \$ & 92,170.00 & \$ & - & \$ & 92,170.00 & 2020 & 10132 & 5.02 & \$ & 462,310.12 & \$ & 462,310.12 \\
\hline 1975 & \$ & 49,531.00 & \$ & - & \$ & 49,531.00 & 2212 & 10132 & 4.58 & \$ & 226,875.27 & \$ & 226,875.27 \\
\hline 1976 & \$ & 108,570.00 & \$ & - & \$ & 108,570.00 & 2401 & 10132 & 4.22 & \$ & 458,155.45 & \$ & 458,155.45 \\
\hline 1977 & \$ & 14,975.00 & \$ & - & \$ & 14,975.00 & 2576 & 10132 & 3.93 & \$ & 58,900.12 & \$ & 58,900.12 \\
\hline 1978 & \$ & 18,575.00 & \$ & - & \$ & 18,575.00 & 2776 & 10132 & 3.65 & \$ & 67,796.07 & \$ & 67,796.07 \\
\hline 1979 & \$ & 183,793.00 & \$ & - & \$ & 183,793.00 & 3003 & 10132 & 3.37 & \$ & 620,110.12 & \$ & 620,110.12 \\
\hline 1980 & \$ & 143,207.00 & \$ & - & \$ & 143,207.00 & 3237 & 10132 & 3.13 & \$ & 448,246.32 & \$ & 448,246.32 \\
\hline 1981 & \$ & 6,815.00 & \$ & - & \$ & 6,815.00 & 3535 & 10132 & 2.87 & \$ & 19,533.12 & \$ & 19,533.12 \\
\hline 1982 & \$ & 99.00 & \$ & - & \$ & 99.00 & 3825 & 10132 & 2.65 & \$ & 262.24 & \$ & 262.24 \\
\hline 1983 & \$ & 1,055.00 & \$ & - & \$ & 1,055.00 & 4066 & 10132 & 2.49 & \$ & 2,628.94 & \$ & 2,628.94 \\
\hline 1984 & \$ & 4,736.00 & \$ & - & \$ & 4,736.00 & 4146 & 10132 & 2.44 & \$ & 11,573.84 & \$ & 11,573.84 \\
\hline
\end{tabular}


\footnotetext{
1) UAJA's WQM Permit provides for an AAF of 9.0 MGD, however UAJA's NPDES permit for Spring Creek only allows 6.0 MGD to be discharged. The NPDES permit for Beneficial Reuse/Wetland Discharge authorizes an additional discharge of 3.0 MGD however, the installed Beneficial Reuse Facilities are rated for 1.0 MGD. Therefore, the 2.00 MGD balance of capacity in the permit is only available with additional expense which is not included in the numerator of the equation therefore, the 2.00 MGD was not included as capacity in the denominator.
}
COLLECTION PART

\section*{HISTORICALTRENDED COSTS}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Project Completion Year & \multicolumn{2}{|l|}{Total Historical Cost} & \multicolumn{2}{|l|}{Grants} & \multicolumn{2}{|l|}{Net Cost} & \multicolumn{2}{|l|}{ENR Index} & Trend Factor & \multicolumn{2}{|l|}{Trended Cost} & \multicolumn{2}{|l|}{Collection Cost} \\
\hline 1970 & \$ & 6,151,546.89 & \$ & 807,531.05 & \$ & 5,344,015.84 & 1381 & 10132 & 7.34 & \$ & 39,207,507.97 & \$ & 39,207,507.97 \\
\hline 1999 & \$ & 110,782.00 & \$ & & \$ & 110,782.00 & 6060 & 10132 & 1.67 & \$ & 185,221.65 & \$ & 185,221.65 \\
\hline 2003 & \$ & 152,455.00 & \$ & - & \$ & 152,455.00 & 6695 & 10132 & 1.51 & \$ & 230,720.55 & \$ & 230,720.55 \\
\hline 2005 & \$ & 1,314,124.00 & \$ & 1,314,124.00 & \$ & - & 7446 & 10132 & 1.36 & \$ & - & \$ & - \\
\hline 2006 & \$ & 1,402,896.00 & \$ & 1,402,896.00 & \$ & - & 7751 & 10132 & 1.31 & \$ & & \$ & - \\
\hline 2007 & \$ & 785,055.00 & \$ & 785,055.00 & \$ & - & 7967 & 10132 & 1.27 & \$ & - & \$ & - \\
\hline 2008 & \$ & 522,182.45 & \$ & 504,192.45 & \$ & 17,990.00 & 8310 & 10132 & 1.22 & \$ & 21,934.38 & \$ & 21,934.38 \\
\hline 2009 & \$ & 1,157,316.39 & \$ & 1,157,316.39 & \$ & - & 8570 & 10132 & 1.18 & \$ & - & \$ & - \\
\hline 2010 & \$ & 990,316.00 & \$ & 990,316.00 & \$ & - & 8802 & 10132 & 1.15 & \$ & - & \$ & - \\
\hline 2011 & \$ & 108,562.44 & \$ & 108,562.44 & \$ & - & 9070 & 10132 & 1.12 & \$ & - & \$ & - \\
\hline 2012 & \$ & 676,520.00 & \$ & 676,520.00 & \$ & - & 9308 & 10132 & 1.09 & \$ & - & \$ & - \\
\hline 2013 & \$ & 2,640,435.00 & \$ & 2,640,435.00 & \$ & - & 9547 & 10132 & 1.06 & \$ & - & \$ & - \\
\hline 2014 & \$ & 1,124,344.68 & \$ & 1,124,344.68 & & - & 9806 & 10132 & 1.03 & \$ & - & \$ & - \\
\hline 2015 & \$ & 62,741.00 & \$ & & \$ & 62,741.00 & 10034 & 10132 & 1.01 & \$ & 63,353.78 & \$ & 63,353.78 \\
\hline Total Historical \& Trended Cost & \$ & 17,136,535.85 & & 1,511,293.01 & \$ & 5,625,242.84 & & & & & 39,645,384.54 & \$ & 39,645,384.54 \\
\hline
\end{tabular}

\section*{REPLACEMENT COSTS}


\section*{TOTAL MAXIMUM TAPPING FEE - CAPACITY AND COLLECTION PARTS, HYDRAULIC CAPACITY (PER HOUSEHOLD)}
* Replacement cost is based on engineer's estimate and comprehensive report by Industrial Appraisal Company dated May 1, 2015; historicalis not ascertainable.
1) UAJA's WQM Permit provides for an AAF of 9.0 MGD, however UAJA's NPDES permit for Spring Creek only allows 6.0 MGD to be discharged. The NPDES permit for Beneficial Reuse/Wetland Discharge
authorizes an additional discharge of 3.0 MGD however, the installed Beneficial Reuse Facilities are rated for 1.0 MGD. Therefore, the 2.00 MGD balance of capacity in the permit is only available with
additional expense which is not included in the numerator of the equation therefore, the 2.00 MGD was not included as capacity in the denominator.
Revised 4/18/2024

Exhibit 2a - Detailed Historical Cost Breakdown - Capacity


HISTORICAL TRENDED COSTS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Project Completion Year & \multicolumn{2}{|l|}{Total Historical Cost} & \multicolumn{2}{|r|}{Grants} & \multicolumn{2}{|r|}{Net Cost} & \multicolumn{2}{|c|}{ENR Index} & Trend Factor & \multicolumn{2}{|r|}{\begin{tabular}{l}
Trended \\
Cost
\end{tabular}} & \multicolumn{2}{|r|}{Collection Cost} \\
\hline \multicolumn{14}{|l|}{COLLECTION} \\
\hline 1970 & \$ & 6,151,546.89 & \$ & 807,531.05 & \$ & 5,344,015.84 & 1381 & 10132 & 7.34 & \$ & 39,207,507.97 & \$ & 39,207,507.97 \\
\hline 1999 & \$ & 110,782.00 & \$ & - & \$ & 110,782.00 & 6060 & 10132 & 1.67 & \$ & 185,221.65 & \$ & 185,221.65 \\
\hline 2003 & \$ & 152,455.00 & \$ & - & \$ & 152,455.00 & 6695 & 10132 & 1.51 & \$ & 230,720.55 & \$ & 230,720.55 \\
\hline 2005 & \$ & 1,314,124.00 & \$ & 1,314,124.00 & \$ & - & 7446 & 10132 & 1.36 & \$ & - & \$ & - \\
\hline 2006 & \$ & 1,402,896.00 & \$ & 1,402,896.00 & \$ & - & 7751 & 10132 & 1.31 & \$ & - & \$ & - \\
\hline \(2007{ }^{1}\) & \$ & 785,055.00 & \$ & 785,055.00 & \$ & - & 7967 & 10132 & 1.27 & \$ & - & \$ & - \\
\hline \(2008{ }^{1}\) & \$ & 522,182.45 & \$ & 504,192.45 & \$ & 17,990.00 & 8310 & 10132 & 1.22 & \$ & 21,934.38 & \$ & 21,934.38 \\
\hline 2009 & \$ & 1,157,316.39 & \$ & 1,157,316.39 & \$ & - & 8570 & 10132 & 1.18 & \$ & - & \$ & - \\
\hline 2010 & \$ & 990,316.00 & \$ & 990,316.00 & \$ & - & 8802 & 10132 & 1.15 & \$ & - & \$ & - \\
\hline 2011 & \$ & 108,562.44 & \$ & 108,562.44 & \$ & - & 9070 & 10132 & 1.12 & \$ & - & \$ & - \\
\hline 2012 & \$ & 676,520.00 & \$ & 676,520.00 & \$ & - & 9308 & 10132 & 1.09 & \$ & - & \$ & - \\
\hline \(2013{ }^{1}\) & \$ & 2,640,435.00 & \$ & 2,640,435.00 & \$ & - & 9547 & 10132 & 1.06 & \$ & - & \$ & - \\
\hline \(2014{ }^{1}\) & \$ & 1,124,344.68 & \$ & 1,124,344.68 & \$ & - & 9806 & 10132 & 1.03 & \$ & - & \$ & - \\
\hline 2015 & \$ & 62,741.00 & \$ & - & \$ & 62,741.00 & 10034 & 10132 & 1.01 & \$ & 63,353.78 & \$ & 63,353.78 \\
\hline Total Historical \& Trended Cost & \$ & 17,199,276.85 & \$ & 11,511,293.01 & \$ & 5,687,983.84 & & & & \$ & 39,708,738.32 & \$ & 39,708,738.32 \\
\hline
\end{tabular}

TOTAL HISTORICAL COSTS (ROUNDED) \$ 39,708,738.32
REPLACEMENT COSTS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Project Completion Year & \multicolumn{2}{|c|}{Project Description} & Units & \multicolumn{2}{|r|}{Cost/Unit} & \multicolumn{2}{|r|}{Total Replacement Cost} & \multicolumn{2}{|l|}{Grants/Contributed Facilities/Assessments} & \multicolumn{2}{|r|}{Collection Replacement Cost} \\
\hline \multicolumn{12}{|l|}{COLLECTION} \\
\hline 1970 & North Meter Pit & Building and Structures & 1 & \$ & 35,600.84 & \$ & 35,600.84 & \$ & 35,600.84 & \$ & - \\
\hline 1970 & South Meter Pit & Building and Structures & 1 & \$ & 35,600.84 & \$ & 35,600.84 & \$ & 35,600.84 & \$ & - \\
\hline 1970 & Land \({ }^{2}\) & Land - Maylie & 1 & \$ & 491,291.64 & \$ & 491,291.64 & \$ & 368,468.73 & \$ & 122,822.91 \\
\hline 1972 & Land \({ }^{2}\) & Land-ROW & 1 & \$ & 186,277.85 & \$ & 186,277.85 & \$ & 139,708.39 & \$ & 46,569.46 \\
\hline 1974 & Harris Drive & Pumps and Controls & 180 gpm & \$ & 206,484.89 & \$ & 206,484.89 & \$ & 206,484.89 & \$ & - \\
\hline 1974 & Harris Drive & Wetwell andStructures & 1 & \$ & 299,047.08 & \$ & 299,047.08 & \$ & 299,047.08 & \$ & - \\
\hline 1974 & Outer Drive & Pumps and Controls & 180 gpm & \$ & 206,484.89 & \$ & 206,484.89 & \$ & 206,484.89 & \$ & - \\
\hline 1974 & Outer Drive & Wetwell and Structures & 1 & \$ & 299,047.08 & \$ & 299,047.08 & \$ & 299,047.08 & \$ & - \\
\hline 1974 & Kaywood & Pumps and Controls & 180 gpm & \$ & 206,484.89 & \$ & 206,484.89 & \$ & 206,484.89 & \$ & - \\
\hline 1974 & Kaywood & Wetwell andStructures & 1 & \$ & 299,047.08 & \$ & 299,047.08 & \$ & 299,047.08 & \$ & - \\
\hline 1979 & Whitehall Road & Pumps and Controls & 60 gpm & \$ & 149,523.54 & \$ & 149,523.54 & \$ & 149,523.54 & \$ & \\
\hline 1979 & Whitehall Road & Wetwell andStructures & 1 & \$ & 242,085.73 & \$ & 242,085.73 & \$ & 242,085.73 & \$ & - \\
\hline 1980 & Gravity Sewer & Four Foot Diameter Brick or Concrete & 5386 & \$ & 4,200.00 & \$ & 22,621,200.00 & \$ & 21,782,577.57 & \$ & 838,622.43 \\
\hline 1980 & Gravity Sewer & Five Foot Diameter Concrete & 50 & \$ & 5,000.00 & \$ & 250,000.00 & \$ & 187,500.00 & \$ & 62,500.00 \\
\hline 1980 & Gravity Sewer & Air Release Manholes & 45 & \$ & 4,000.00 & \$ & 180,000.00 & \$ & 135,000.00 & \$ & 45,000.00 \\
\hline 1980 & Gravity Sewer & 8" Diameter Gravity Sewer & 780344 & \$ & 100.00 & \$ & 78,034,400.00 & \$ & 78,034,400.00 & \$ & - \\
\hline 1980 & Gravity Sewer & 10" Diameter Gravity Sewer & 17002 & \$ & 105.00 & \$ & 1,785,210.00 & \$ & - & \$ & 1,785,210.00 \\
\hline 1980 & Gravity Sewer & 12" Diameter Gravity Sewer & 13041 & \$ & 110.00 & \$ & 1,434,510.00 & \$ & - & \$ & 1,434,510.00 \\
\hline 1980 & Forcemain & 1.5" Diameter Forcemain \({ }^{1}\) & 375 & \$ & 39.00 & \$ & 14,625.00 & \$ & 10,968.75 & \$ & 3,656.25 \\
\hline 1980 & Forcemain & 2" Diameter Forcemain \({ }^{1}\) & 414 & \$ & 39.00 & \$ & 16,146.00 & \$ & 12,109.50 & \$ & 4,036.50 \\
\hline 1980 & Forcemain & 3" Diameter Forcemain \({ }^{1}\) & 4120 & \$ & 42.00 & \$ & 173,040.00 & \$ & 129,780.00 & \$ & 43,260.00 \\
\hline 1980 & Land \({ }^{2}\) & Pump Station/Meter Pit Sites & 1 & \$ & 1,246,029.52 & \$ & 1,246,029.52 & \$ & 934,522.14 & \$ & 311,507.38 \\
\hline 1980 & Land \({ }^{2}\) & Forcemain and Gravity Sewer Easements & 1 & \$ & 6,764,160.22 & \$ & 6,764,160.22 & \$ & 5,073,120.17 & \$ & 1,691,040.06 \\
\hline 1986 & North Meter Pit & Metering Equipment & 1 & \$ & 242,085.73 & \$ & 242,085.73 & \$ & 242,085.73 & \$ & - \\
\hline 1986 & South Meter Pit & Metering Equipment & 1 & \$ & 242,085.73 & \$ & 242,085.73 & \$ & 242,085.73 & \$ & - \\
\hline 1986 & Haymarket & Pumps and Controls & 83 gpm & \$ & 156,643.71 & \$ & 156,643.71 & \$ & 156,643.71 & \$ & - \\
\hline 1986 & Haymarket & Wetwell andStructures & 1 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & - \\
\hline 1988 & Persia & Pumps and Controls & 69 gpm & \$ & 156,643.71 & \$ & 156,643.71 & \$ & 156,643.71 & \$ & - \\
\hline 1988 & Persia & Wetwell andStructures & 1 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & - \\
\hline 1988 & Scenery Park & Pumps and Controls & 68 gpm & \$ & 156,643.71 & \$ & 156,643.71 & \$ & 156,643.71 & \$ & - \\
\hline 1988 & Scenery Park & Wetwell andStructures & 1 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & - \\
\hline 1990 & Piney Ridge & Pumps and Controls & 174 gpm & \$ & 206,484.89 & \$ & 206,484.89 & \$ & 206,484.89 & \$ & - \\
\hline 1990 & Piney Ridge & Wetwell and Structures & 1 & \$ & 299,047.08 & \$ & 299,047.08 & \$ & 299,047.08 & \$ & - \\
\hline 1990 & Piney Ridge & Generator & 1 & \$ & 42,721.01 & \$ & 42,721.01 & \$ & 42,721.01 & \$ & - \\
\hline 1991 & Aspen Heights & Pumps and Controls & 111 gpm & \$ & 170,884.05 & \$ & 170,884.05 & \$ & 170,884.05 & \$ & - \\
\hline 1991 & Aspen Heights & Wetwell andStructures & 1 & \$ & 249,205.90 & \$ & 249,205.90 & \$ & 249,205.90 & \$ & - \\
\hline 1992 & St. Ives Place & Pumps and Controls & 90 gpm & \$ & 163,763.88 & \$ & 163,763.88 & \$ & 163,763.88 & \$ & - \\
\hline 1992 & St. Ives Place & Wetwell and Structures & 1 & \$ & 270,566.41 & \$ & 270,566.41 & \$ & 270,566.41 & \$ & - \\
\hline 1994 & Land \({ }^{2}\) & Land - ROW & 1 & \$ & 30,349.01 & \$ & 30,349.01 & \$ & 22,761.76 & \$ & 7,587.25 \\
\hline 1995 & Graysdale 2A & Pumps and Controls & 76 gpm & \$ & 156,643.71 & \$ & 156,643.71 & \$ & 156,643.71 & \$ & - \\
\hline 1995 & Graysdale 2A & Wetwell and Structures & 1 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & - \\
\hline 1999 & Graysdale 2B & Pumps and Controls & 76 gpm & \$ & 156,643.71 & \$ & 156,643.71 & \$ & 156,643.71 & \$ & - \\
\hline 1999 & Graysdale 2B & Wetwell andStructures & 1 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & 256,326.07 & \$ & - \\
\hline 1999 & Graysdale 2B & Generator & 1 & \$ & 35,600.84 & \$ & 35,600.84 & \$ & 35,600.84 & \$ & - \\
\hline 1999 & Fox Hill Road & Pumps and Controls & 167 gpm & \$ & 199,364.72 & \$ & 199,364.72 & \$ & 199,364.72 & \$ & - \\
\hline 1999 & Fox Hill Road & Wetwell and Structures & 1 & \$ & 284,806.75 & \$ & 284,806.75 & \$ & 284,806.75 & \$ & - \\
\hline 1999 & Fox Hill Road & Generator & 1 & \$ & 49,841.18 & \$ & 49,841.18 & \$ & 49,841.18 & \$ & - \\
\hline 2003 & Claster's Meter Pit & Building and Structures & 1 & \$ & 58,385.38 & \$ & 58,385.38 & \$ & - & \$ & 58,385.38 \\
\hline 2004 & Marywood & Pumps and Controls (146 gpm) & 1 & \$ & 185,124.39 & \$ & 185,124.39 & \$ & 185,124.39 & \$ & - \\
\hline 2004 & Marywood & Wetwell andStructures & 1 & \$ & 270,566.41 & \$ & 270,566.41 & \$ & 270,566.41 & \$ & - \\
\hline 2004 & Marywood & Generator & 1 & \$ & 42,721.01 & \$ & 42,721.01 & \$ & 42,721.01 & \$ & - \\
\hline 2013 & Land \({ }^{2}\) & Land - Top of Hill & 1 & \$ & 28,715.64 & \$ & 28,715.64 & \$ & 21,536.73 & \$ & 7,178.91 \\
\hline \multicolumn{3}{|l|}{Total Replacement Cost} & & & & \$ & 120,313,466.05 & \$ & 113,851,579.53 & \$ & 6,461,886.53 \\
\hline
\end{tabular}

SUBTOTAL REPLACEMENT COSTS (ROUNDED) \$ 6,461,886.53
Engineering, Permitting, Bidding, \& Construction Administration \(\$\) (6\%)
\begin{tabular}{rrr} 
Legal and Financing Costs (2.0\%) & \(129,237.73\) \\
TOTAL REPLACEMENT COSTS \$ & \(6,978,837.45\)
\end{tabular}

TOTAL COSTS (HISTORICAL + REPLACEMENT) \$ 46,687,575.77
1) Total value of projects completed has been reduced to accout for projects assessed via a Special Purpose Fee.
2) Land values obtained from comprehensive report by Industrial Appraisal Company dated May 1, 2015 and has been adjusted by the same formula used for other components. HRG does not certify land values.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Due Date & 10A Principle & 10A Interest & 2011A Principle & 2011A Interest & 2012 Principle & 2012 Interest & 2014 Principle & 2014 interest & 2015 Principle & 2015 Interest & Emmaus Prin. & Emmaus int. & \[
\begin{gathered}
\text { Total Debt Service } \\
\text { Due }
\end{gathered}
\] \\
\hline Mar-16 & \$2,500 & \$114,265 & \$170,000 & \$82,299 & \$1,317,500 & \$232,200 & \$795,000 & \$662,060 & & \$153,660 & \$75,000 & \$18,977 & \$3,623,460 \\
\hline Sep-16 & \$2,500 & \$114,265 & \$170,000 & \$82,299 & \$1,317,500 & \$232,200 & \$795,000 & \$662,060 & & \$153,660 & & & \$3,529,483 \\
\hline Mar-17 & \$2,500 & \$114,213 & \$187,500 & \$78,899 & \$1,387,500 & \$179,500 & \$87,500 & \$623,979 & & \$153,660 & \$80,000 & \$15,515 & \$3,630,765 \\
\hline Sep-17 & \$2,500 & \$114,213 & \$187,500 & \$78,899 & \$1,387,500 & \$179,500 & \$807,500 & \$623,979 & & \$153,660 & & & \$3,535,250 \\
\hline Mar-18 & \$2,500 & \$114,154 & \$200,000 & \$75,149 & \$1,422,500 & \$151,750 & \$827,500 & \$584,815 & & \$153,660 & \$80,000 & \$12,035 & \$3,624,063 \\
\hline Sep-18 & \$2,500 & \$114,154 & \$200,000 & \$75,149 & \$1,422,500 & \$151,750 & \$827,500 & \$584,815 & & \$153,660 & & & \$3,532,028 \\
\hline Mar-19 & \$15,000 & \$114,089 & \$215,000 & \$70,449 & \$1,512,500 & \$80,625 & \$827,500 & \$544,268 & & \$153,660 & \$85,000 & \$8,356 & \$3,626,446 \\
\hline Sep-19 & \$15,000 & \$114,089 & \$215,000 & \$70,449 & \$1,512,500 & \$80,625 & \$827,500 & \$544,268 & & \$153,660 & & & \$3,533,090 \\
\hline Mar-20 & \$20,000 & \$113,661 & \$227,500 & \$64,806 & \$250,000 & \$5,000 & \$1,225,000 & \$503,720 & & \$153,660 & \$90,000 & \$4,459 & \$2,657,805 \\
\hline Sep-20 & \$20,000 & \$113,661 & \$227,500 & \$64,806 & \$250,000 & \$5,000 & \$1,225,000 & \$503,720 & & \$153,660 & & & \$2,563,346 \\
\hline Mar-21 & \$172,500 & \$113,061 & \$245,000 & \$58,322 & & & \$1,285,000 & \$443,695 & \$205,000 & \$153,660 & \$95,000 & \$344 & \$2,71,582 \\
\hline Sep-21 & \$172,500 & \$113,061 & \$245,000 & \$58,322 & & & \$1,285,000 & \$443,695 & \$205,000 & \$153,660 & & & \$2,676,238 \\
\hline Mar-22 & \$215,000 & \$107,541 & \$260,000 & \$50,972 & & & \$1,350,000 & \$380,730 & \$302,500 & \$144,947 & & & \$2,811,690 \\
\hline Sep-22 & \$215,000 & \$107,541 & \$260,000 & \$50,972 & & & \$1,350,000 & \$380,730 & \$322,500 & \$144,947 & & & \$2,811,690 \\
\hline Mar-23 & \$212,500 & \$100,339 & \$280,000 & \$42,847 & & & \$1,415,000 & \$314,580 & \$312,500 & \$132,847 & & & \$2,810,613 \\
\hline Sep-23 & \$212,500 & \$100,339 & \$280,000 & \$42,847 & & & \$1,415,000 & \$314,580 & \$312,500 & \$132,847 & & & \$2,810,613 \\
\hline Mar-24 & \$207,500 & \$93,008 & \$297,500 & \$33,747 & & & \$1,490,000 & \$245,245 & \$325,000 & \$120,347 & & & \$2,812,346 \\
\hline Sep-24 & \$27,500 & \$93,008 & \$297,500 & \$33,747 & & & \$1,490,000 & \$245,245 & \$325,000 & \$120,347 & & & \$2,812,346 \\
\hline Mar-25 & \$207,500 & \$85,641 & \$320,000 & \$23,706 & & & \$1,557,500 & \$172,235 & \$32,500 & \$112,628 & & & \$2,811,711 \\
\hline Sep-25 & \$207,500 & \$85,641 & \$320,000 & \$23,706 & & & \$1,557,500 & \$172,235 & \$32,500 & \$112,628 & & & \$2,811,711 \\
\hline Mar-26 & \$200,000 & \$78,171 & \$355,000 & \$12,506 & & & \$1,635,000 & \$95,918 & \$322,500 & \$104,316 & & & \$2,813,411 \\
\hline Sep-26 & \$200,000 & \$78,171 & \$355,000 & \$12,506 & & & \$1,635,000 & \$95,918 & \$322,500 & \$104,316 & & & \$2,813,411 \\
\hline Mar-27 & \$907,500 & \$70,771 & & & & & \$157,500 & \$15,803 & \$1,565,000 & \$95,325 & & & \$2,811,899 \\
\hline Sep-27 & \$907,500 & \$70,771 & & & & & \$157,500 & \$15,803 & \$1,565,000 & \$95,325 & & & \$2,811,899 \\
\hline \[
\begin{aligned}
& \text { Mar-28 } \\
& \text { Sep-28 }
\end{aligned}
\] & \[
\begin{aligned}
& \$ 942,500 \\
& \$ 942,500
\end{aligned}
\] & \[
\begin{aligned}
& \$ \$ 6,286 \\
& \$ 36,286
\end{aligned}
\] & & & & & \[
\begin{aligned}
& \$ 165,000 \\
& \$ 165,000
\end{aligned}
\] & \[
\begin{aligned}
& \$ 8,085 \\
& \$ 8,085
\end{aligned}
\] & \[
\begin{aligned}
& \$ 1,612,500 \\
& \$ 1,612,500
\end{aligned}
\] & \[
\begin{aligned}
& \$ 48,375 \\
& \$ 48,375
\end{aligned}
\] & & & \[
\begin{aligned}
& \$ 2,812,746 \\
& \$ 2,812,746
\end{aligned}
\] \\
\hline total & \$6,215,000 & \$2,510,400 & \$5,495,000 & \$1,187,406 & \$11,780,000 & \$1,298,150 & \$27,075,000 & \$9,190,262 & \$9,995,000 & \$3,361,483 & \$505,000 & \$59,686 & \$78,672,387 \\
\hline Percent Capacity
Total Capacity & \[
\begin{gathered}
100 \% \\
\$ 6,215,000
\end{gathered}
\] & \[
\begin{gathered}
100 \% \\
\$ 2,510,400 \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
100 \% \\
\$ 5,495,000
\end{gathered}
\] & \[
\begin{gathered}
100 \% \\
\$ 1,187,406
\end{gathered}
\] & \[
\begin{gathered}
100 \% \\
\$ 11,780,000
\end{gathered}
\] & \[
\begin{gathered}
100 \% \\
\$ 1,298,150
\end{gathered}
\] & \[
\begin{gathered}
100 \% \\
\$ 27,075,000 \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
100 \% \\
\$ 9,190,262
\end{gathered}
\] & \[
\begin{array}{r}
80 \% \\
\$ 7,996,000
\end{array}
\] & \[
\begin{gathered}
80 \% \\
\$ 2,689,186
\end{gathered}
\] & \[
\begin{aligned}
& \begin{array}{l}
0 \% \\
50 \\
\hline
\end{array} \\
& \hline
\end{aligned}
\] & \[
\begin{aligned}
& 0 \% \\
& 50 \\
& \hline
\end{aligned}
\] & \$75,436,405 \\
\hline Percent Collection & 0\% & 0\% & 0\% & 0\% & 0\% & 0\% & 0\% & 0\% & & 20\% & 0\% & 0\% & \\
\hline Total Collection & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$1,999,000 & \$672,297 & \$0 & \$0 & \$2,671,297 \\
\hline Percent Special Purpose & 0\% & 0\% & 0\% & 0\% & 0\% & 0\% & 0\% & 0\% & 0\% & 0\% & 100\% & 100\% & \\
\hline Total Special Purpose & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$505,000 & \$59,686 & \$564,686.00 \\
\hline
\end{tabular}

\section*{Exhibit 4 - Derivation of Organic Based Tapping Fee Charge}
A. Determination of Conversion Factor Based Upon Historic UAJA Loadings

Avg. Historic BOD Loading (Years 2010-2014) (Per Chapter 94 Report)
\(0.38 \mathrm{lb} /\) day/EDU
2.63 EDUs/1 lb BOD

\section*{B. Verification of Above Conversion Factor Based Upon Industry Standards}
\begin{tabular}{ll} 
BOD \(=0.17 \mathrm{lb} /\) day \(/\) capita & (Per DEP Domestic Wastewater Facilities Manual) \\
Capita per Household \(=2.38\) & (Census Data - Centre County)
\end{tabular}
\begin{tabular}{ll} 
Lbs/day/EDU = \(0.17 \mathrm{lb} /\) day/cap * 2.38 people per household \(=\) & \begin{tabular}{l}
\(0.40 \mathrm{lb} /\) day/EDU \\
\(2.47 \mathrm{EDUs} / 1 \mathrm{lb}\) BOD
\end{tabular}
\end{tabular}
(UAJA historic loading data appears appropriate when compared to standard industry approximations. With the consideration given to water saving appliances, UAJA's wastewater stream has a slightly higher concentration than predicted by the standard model.)

\section*{C. Verification Based Upon Capacity of AWTF}
\begin{tabular}{lr} 
UAJA Influent BOD Loading Capacity Per Day = & \(38,801 \mathrm{lb}\). \\
UAJA Permitted Capacity = & \(9,000,000 \mathrm{gpd}\) \\
Gallons/ lb. BOD = & 231.95 \\
Gallons per Residential User (EDU) \(90 * 2.38=\) & 214 \\
No. of EDUs in 1lb. BOD = & 1.08 EDUs/1 lb BOD \\
No. of lb. BOD/ EDU = & \(\mathbf{0 . 9 2} \mathrm{lb} /\) day/EDU
\end{tabular}

Facilities have been installed and permitted to handle historic BOD loadings shown above.
Determination of Organic Tapping Fee Charge
Organic Loading per EDU = \(\quad 2.63\) EDUs/1 lb BOD
\begin{tabular}{lcc} 
Max Tapping Fee/EDU - Capacity Part = & \$5,044.00 & \(* 2.63\) EDUs/lb. \\
Capacity Part : Cost per Pound \(\mathrm{BOD}_{5}(\) non-residential \()\) & \(\$ 13,273.68 / \mathrm{lb}\) \\
& & \\
Max Tapping Fee/EDU - Collection Part \(=\) & \(\$ 1,344.00\) & \(* 2.63\) EDUs/lb. \\
Collection Part : Cost per Pound \(\mathrm{BOD}_{5}(\) non-residential \()=\) & \(\$ 3,536.84 / \mathrm{lb}\) \\
Total Residential Tapping Fee \(=\) & \(\$ 16,810.53 / \mathrm{lb}\)
\end{tabular}

Date of Issuance: 04/10/2024
Owner: University Area Joint Authority
Contractor: PSI Pumping Solutions, Inc.
Engineer: RETTEW Associates, Inc.
Project: Plant Effluent Ozone Disinfection
\begin{tabular}{ll} 
Effective Date: & Date executed by Owner \\
Owner's Contract No.: & \(2021-05\) \\
Contractor's Project No.: & \\
Engineer's Project No.: & 094612023 \\
Contract Name: & General Construction
\end{tabular}

The Contract is modified as follows upon execution of this Change Order:
Description: Additional sidewalk for Chemical Building. Installation of additional soldier course block to match remaining of the building base. Ozone Tank hatch seal modification.
Reason for Change: Design modifications requested by Owner and Engineer.
Attachments: PSI Pumping Solutions - Request for Change No. 003 dated 05/08/2023
PSI Pumping Solutions - Request for Change No. 004 dated 06/29/2023 PSI Pumping Solutions - Price Quote dated 11/07/2023

\section*{CHANGE IN CONTRACT PRICE \\ CHANGE IN CONTRACT TIMES}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{3}{|l|}{CHANGE IN CONTRACT PRICE} & & ANGE & CONTRACT TIMES \\
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Original Contract Price:}} & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Original Contract Times: \\
Substantial Completion:
\[
455 \text { Days }
\]
\end{tabular}}} \\
\hline & & & & & \\
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{\$5,448,000.00}} & Ready for Final P & yment & 30 Days \\
\hline & & & \multicolumn{3}{|r|}{days or dates} \\
\hline \multicolumn{3}{|l|}{\multirow[t]{3}{*}{[Increase] [Decrease] from previously approved Change Orders No. 0 to No. O:}} & \multicolumn{3}{|l|}{\multirow[t]{3}{*}{\begin{tabular}{l}
[Increase] [Decrease] from previously approved Change Orders No. 0 to No. O: \\
Substantial Completion: N/A
\end{tabular}}} \\
\hline & & & & & \\
\hline & & & & & \\
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{\$0.00}} & \multicolumn{3}{|l|}{Ready for Final Payment: N/A} \\
\hline & & & & & days \\
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Contract Price prior to this Change Order:}} & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Contract Times prior to this Change Order: Substantial Completion: 455 Days}} \\
\hline & & & & & \\
\hline \multicolumn{3}{|l|}{\$ 5,448,000.00} & \multicolumn{3}{|l|}{Ready for Final Payment: 30 Days} \\
\hline & & & & & days or dates \\
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{[Increase] [Decrease\} of this Change Order:}} & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{[Increase] [Decrease] of this Change Order:
Substantial Completion: 8 Days}} \\
\hline & & & & & \\
\hline \multicolumn{3}{|l|}{\$ 10,723.91} & \multicolumn{3}{|l|}{Ready for Final Payment: N/A} \\
\hline & & & & & days or dates \\
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Contract Price incorporating this Change Order:}} & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Contract Times with all approved Change Orders: Substantial Completion: 463 Days}} \\
\hline & & & & & \\
\hline \multicolumn{3}{|l|}{\$ 5,458,723.91} & \multicolumn{3}{|l|}{Ready for Final Payment: 30 Days} \\
\hline & & & & & days or dates \\
\hline \multirow{3}{*}{By:} & \multirow[t]{2}{*}{\begin{tabular}{l}
RECOMMENDED: \\
Mishek A. Autern
\end{tabular}} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{By: ACCEPTED:}} & \multicolumn{2}{|r|}{ACCEPTED:} \\
\hline & & & & \multirow[t]{2}{*}{By:} & \\
\hline & Engineer (if required) & \multicolumn{2}{|l|}{Owner (Authorized Signature)} & & Contractor (Authorized Signature) \\
\hline Title: & Project Manager & \multicolumn{2}{|l|}{} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Title \\
Date
\end{tabular}}} \\
\hline Date: & 04/10/2024 & \multicolumn{2}{|l|}{Date} & & \\
\hline
\end{tabular}

Approved by Funding Agency (if
applicable)
By: Date:
Title: \(\qquad\)

\title{
ค D Pumping Solutions Incorporated \\ \\ Request for Change \#003
} \\ \\ Request for Change \#003
}

PROJECT:
DATE:
OWNER:
OWNER'S CONTRACT NO:
CONTRACTOR:
ENGINEER:
ENGINEER'S PROJECT NO:

University Area Plant - GEN
5/8/2023
University Area Joint Authorit 2021-05
PSI Pumping Solutions, Inc
RETTEW
094612023

Description: PSI is pleased to offer the price to add concrete at the Chem Building location as dricected on 4/26/2023 by the Owner and Engineer.

Scope:
Supply and install concrete sidewalk per specs in the area between the new sidewalk going into the Chem building double doors and Man doors to allow for the use of a forklift.

Includes:
Concrete
Manhours
Stone
Matting
Joint material
Excludes:
Holiday and Overtime
Permit and Fees
The above work is subject to the same conditions as specified in the original contract unless otherwise stipulated.

Upon approval of RFC \#003, the sum of \(\$ \mathbf{3 , 7 4 0 . 3 5}\) will be added to the contract price.

> \begin{tabular}{rr}  Original Contract & \(\$ 5,448,000.00\) \\ Other Approved Change Orders & \(\$ 0.00\) \\ \hline Total Contract to Date & \(\$ 5,448,000.00\) \\ RFC \#003 & \(\$ \mathbf{3 , 7 4 0 . 3 5}\) \\ Other Pending Requests & \(\$ 0.00\) \\ Total Contract plus Pending RFCs & \(\$ 5,451,740.35\) \\ Perseverance \(\mid\) Service \(\mid\) Integrity \end{tabular}

400 Main Street Suite A, York Springs, PA 17372
Tel: (717) 259-5779 Fax: (717) 259-0857
Page 1 of 2

RFC \#003 requires an adjustment of \(\underline{\mathbf{2}}\) day(s) to the project's total duration.
Authorized Signature:
Date:
PSI Pumping Solutions, Inc
Authorized Signature: \(\qquad\) Date: \(\qquad\)

\section*{PSI Pumping Solutions Inc}


Page 57 of 62

\title{
QPSI Solutions Incorporated Request for Change \#004
}

PROJECT:
DATE:
OWNER:
OWNER'S CONTRACT NO:
CONTRACTOR:
ENGINEER:
ENGINEER'S PROJECT NO:

University Area Plant - GEN
6/29/2023
University Area Joint Authorit
2021-05
PSI Pumping Solutions, Inc
RETTEW
094612023

Description: PSI is please to offer the price to install additional Soldier Coarse block to match the remaing of the building based on drawing numbver15A-02 Detail South Elevation.

\section*{Scope:}

Provide and install soldier coarse block to match the remaining building profile views.
Excludes:
Permit and fees
Taxes
hauling
Holiday and weedend pay.
The above work is subject to the same conditions as specified in the original contract unless otherwise stipulated.

Upon approval of RFC \#004, the sum of \(\mathbf{\$ 1 , 9 7 7 . 4 7}\) will be added to the contract price.
\begin{tabular}{rr} 
Original Contract & \(\$ 5,448,000.00\) \\
Other Approved Change Orders & \(\$ 0.00\) \\
\hline Total Contract to Date & \(\$ 5,448,000.00\) \\
RFC \#004 & \(\mathbf{\$ 1 , 9 7 7 . 4 7}\) \\
Other Pending Requests & \(\$ 3,740.35\) \\
Total Contract plus Pending RFCs & \(\$ 5,453,717.82\)
\end{tabular}

RFC \#004 requires an adjustment of \(\underline{\mathbf{3}}\) day(s) to the project's total duration.
Authorized Signature: \(\qquad\) Date: \(\qquad\)
PSI Pumping Solutions, Inc
Authorized Signature: \(\qquad\) Date: \(\qquad\)
Perseverance | Service | Integrity
400 Main Street Suite A, York Springs, PA 17372
Tel: (717) 259-5779 Fax: (717) 259-0857
Page 1 of \(\mathbf{1}\)

\section*{PSI Pumping Solutions Inc}


\section*{PSI Pumping Solutions Inc}



\section*{PSI Pumping Solutions Inc}
```


[^0]:    $\qquad$

    

